

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87500

RECEIVED BY
APR 9 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
V-1361

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Quanico Oil & Gas, Inc. ✓	8. Farm or Lease Name Latham-State
3. Address of Operator 1710 North Union #7, Roswell, NM 88201	9. Well No. #2
4. Location of Well UNIT LETTER P 990 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 25 TOWNSHIP 10-S RANGE 26-E N.M.P.M.	10. Field and Pool, or Wildcat Brown-Queens-Grayburg
15. Elevation (Show whether DF, RT, GR, etc.) 3694 GR	12. County Chaves

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-1-85--Spudded in on Latham State #2 well at 7:00 A.M., drilling 12 1/4" hole.

Changed proposed setting depth of 8 5/8" casing to 260'.

4-6-85--Set 8 5/8", 24# surface at 260'. Cemented with 150 sacks. Cement circulated to surface. Shut-in W.O.C. until 4-8-85. Will re-spud with 8" hole to T.D.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Douglas K. Williams TITLE Vice-President DATE April 6, 1985

APPROVED BY Original Signed By Les A. Clements TITLE Supervisor District 11 DATE APR 16 1985

CONDITIONS OF APPROVAL, IF ANY: