

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

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SANTA FE, NEW MEXICO 87501

JUN 28 1985

O. C. D.
ARTESIA OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.

V-1361

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator Quanico Oil & Gas, Inc. ✓	8. Farm or Lease Name Latham State
3. Address of Operator 2411 N. Mesa, Roswell, NM 88201	9. Well No. #2
4. Location of Well UNIT LETTER <u>P</u> <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>10-S</u> RANGE <u>26-E</u> NMPM.	10. Field and Pool, or Wildcat Brown-Queen-Grayburg
15. Elevation (Show whether DF, RT, GR, etc.) 3694' GR	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUS AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUS AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-10-85 = T.D. Hole @ 750'. Ran 736' of 4 1/2" - 9.5# casing and cemented with 130 sacks of Class "C" cement.

5-14-85 = Ran Gamma Ray - Neutron w/ CBL. Perforated upper Queens Sand from 610' to 620' w/ 21 shots - 2-SPF of 3 1/8" Cased gun. Attempted to acidize w/ 500 gals of 15% Spearhead acid. Cement broke down and had Communication. Swabbed dry with slight show of gas. Shut in WOOD. Intend to squeeze existing perfs and reperforate lower Queens to test for Commercial oil. Will amend report as well progresses

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Douglas K. Allen TITLE Vice-President DATE 6-14-85

Original Signed By
Les A. Clements

APPROVED BY Supervisor District II

DATE JUL 1 1985

CONDITIONS OF APPROVAL, IF ANY: