| STATE OF NEW MEXICO | | | | | |
|--|--------------------------|--|-----------------------------|------------------------------------|--|
| ENERGY AND MINERALS DEPARTMENT | CONSERVA | CION DIVISION. | 7 | | |
| DISTRIBUTION | Р. О. ВОХ | 2088RECEIVED BY | | Form C-103 Revised 10-1-78 | |
| | NTA FE, NEW | MEXICO 87501 | | REVISED 10-1-78 | |
| V.S.O.S. | ì | MAY 101985 | 5a. Indicate Type o | 1 | |
| LAND OFFICE | | O, C. D. | State | Fee X | |
| OPERATOR V | | ARTESIA. OFFICE | 5, State Oil 6 Gas | Lease No. | |
| | | | Timmin | vinnini | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TON DECPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM CIVIL) FOR SUCH PROPOSALS.) | | | | | |
| 1. | 101,710,000 | | 7. Unit Agreement l | Name | |
| OIL X GAS OTHER- | | | | | |
| 2. Name of Operator N. Dale Nichols | | | • | 8. Farm or Lease Name Alma Shields | |
| 3. Address of Operator | | | 9. Well No. | | |
| P.O. Box 1972 Midland, Texas 79702 | | | 5 | | |
| 4. Location of Well | | | 10. Field and Pool | 10. Field and Pool, or Wildcut | |
| UNIT LETTER M 990 FEET FROM THE SOUTH LINE AND 990 FEET FROM | | | Acme (San | Acme (San Andres) | |
| | | | | | |
| THE West LINE, SECTION 33 | TOWNSHIP 75 | RANGE 27E | имрм. (| | |
| THE STATE OF THE PROPERTY OF THE PARTY OF TH | vation (Show whether I | F RT GR etc.) | 12. County | | |
| | 4/2/18 | The second secon | Chaves | | |
| 16. Check Appropriate Bo | | ature of Notice, Report o | r Other Data | ,,,,, ,,,,,,, | |
| NOTICE OF INTENTION TO: | | | JENT REPORT OF: | | |
| <u> </u> | _ | | _ | | |
| PERFORM REMEDIAL WORK | UG AND ABANDON | REMEDIAL WORK | ALTERIN | G CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | 2 | D ABANDONMENT | |
| PULL OR ALTER CASING | ANGE PLANS | CASING TEST AND CEMENT JOB | J | \Box | |
| OTHER | | OTHER | | | |
| | | | | | |
| Describe Proposed or Completed Operations (Clearly supprk) SEE RULE 1103. | state all pertinent deta | ils, and give pertinent dates, inc | luding estimated date of st | arting any proposed | |
| 1) Spudded 4-15-85 with 9 7/8 | hi+ 0 dwillod | to a dopth of 2051 | | | |
| 1) Spudded 4-15-85 with 9 7/8 | DIE & UTITIEU | to a depth of 200 | | | |
| 2) Ran 9 joints ,283', of 7", | 20# casing and | d cemented at 285 wit | ch 100 sacks | | |
| class C cement. Circulated | estimated 30 | sacks. Plug down 11:3 | 30 AM 4-18-85 | | |
| 0) 1100 40 1 1 1 7 1 1 7 1 | 70 700DCI (- | . 20 | , | | |
| 3) WOC 48 hrs tested 7" casing | 1 /U /UUPSI TO | r 30 minutes, test or | | | |
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| | | | | | |
| 18. I hereby certify that the information above is true and | complete to the best o | f my knowledge and belief. | | | |
| -/ // | 7 | | | | |
| Don't Michal | Pro | duction Technician | April | 30, 1985 | |
| 21112 | 1.0 | | | -: : | |
| Original Sign Les A. Clen | • | | MAY | 1 5 1985 | |

Les A. Clements
Supervisor District 11

CONDITIONS OF APPROVAL, IF ANY: