

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2068
SANTA FE, NEW MEXICO 87501
RECEIVED BY
MAY 31 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name O'Brien "P"
9. Well No. 3
10. Field and Pool, or Wildcat Red Lake Ridge San Andres
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Stevens Operating Corporation
Address of Operator
P. O. Box 2203, Roswell, New Mexico 88201

Location of Well
UNIT LETTER E 1650 FEET FROM THE North LINE AND 660 FEET FROM
THE West LINE, SECTION 28 TOWNSHIP 8S RANGE 29E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3923 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Perforations and treatment</u> <input checked="" type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-29-85 Perforate San Andres P-1 @ 2834½, 35, 40, 40½, 41, 48, 48½, 49, 54½, 55, 55½, 57½, 58, 58½, 59, 59½, 62½, 63, 63½, 64, 64½ (21 shots). Acidize w/8000 gals 28% acid using 36 NCB.

5-30-85 Ran 92 jts. 2 7/8" tubing, set @ 2830'. Tail pipe @ 2862'. Ran 2½" x 2" x 12' insert pump, 111-3/4" rods, 8' + 6' + 2' subs.

16. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Production Controller DATE 5/30/85
APPROVED BY [Signature] TITLE Original Signed By
Les A. Clements DATE JUN 04 1985
CONDITIONS OF APPROVAL, IF ANY: Supervisor District II