| Form 3160-5 (June 1990) | | STATES F THE INTERIOR D MANAGEMENT | 1', Oil 15 15 10882, 6 | | FORM APPROVED Budget Bureau No. 1004-0135 Expires. March 31, 1993 5. Lease Designation and Serial No. | |
|---|--|--|------------------------------|------------|---|--|
| Do not use this for Us | SUNDRY NOTICES AND m for proposals to drill or e "APPLICATION FOR PE | REPORTS ON W to deepen or reentr RMIT—" for such p | YELLS Ty to a different | reservoire | NM-25862 6. If Indian, Allottee or Tribe Name | |
| | SUBMIT IN | TRIPLICATE | S RF | St. 100 | Unit or CA, Agreement Designation | |
| 1. Type of Well Oll Gas Well Well | Other | | ုစ် ၁၈ () () () | ARTESIA . | Well Name and No. | _ |
| 2. Name of Operator MEW Enterpris 3. Address and Telephone No | | | 1882 | 1000 | . API Well No. | |
| 1720 South Un | | 8201 (505)627- | 2065 | 1 | 30-005-62282 D. Field and Pool, or Exploratory Area Pecos Slope Abo West | <u> </u> |
| 660' FSL, 660 | | • | | 1 | 1. County or Parish, State | <u>. </u> |
| Section 15, T | .8S, R.23E | | | | Chaves, New Mexico | _ |
| 12 CHECK A | PPROPRIATE BOX(s) TO | O INDICATE NATU | JRE OF NOTIC | E, REPORT | , OR OTHER DATA | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of 1 | Intent | Abendonm | ent | | Change of Plans | |
| Subsequent | t Report | Recomplet Plugging I Casing Re | Back | | New Construction Non-Routine Fracturing Water Shut-Off | |
| Final Abar | ndonment Notice | Altering C | • | erator | Conversion to Injection Dispose Water (Note: Report results of multiple completion on Wel Completion or Recompletion Report and Log form | |
| give subsurface location | pleted Operations (Clearly state all pertions and measured and true vertical depose and true vertical dep | ths for all markers and zones | pertinent to this work.)* | • | y proposed work. If well is directionally drill one of this well. | ed |
| | | | | APP | ROVED | |
| | | | | UEU | 1 7 1998 | |
| | · "我就不得意。" | | | | OFFICER, MINERALS AND MANAGEMEN" | |
| | 3 · · · · · | | | | | |
| 14. I hereby certify that the fo | oregoing is true and correct | Title D W | ner | | Date 11/5/98 | _ |
| (This space for Federal or | State office use) | | | | | _ |
| Approved by | any: | Title | | | Date | |