

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-005-62288

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
019195

7. Lease Name or Unit Agreement Name

Plains 67

8. Well No.

3

9. Pool name or Wildcat
Race Track San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Melvin or Kathleen Turnbow

3. Address of Operator
1724 West 18th Street Portales, NM 88130

4. Well Location
Unit Letter B : 990 Feet From The South Line and 2310 Feet From The West
Section 7 Township 10 S Range 28 E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

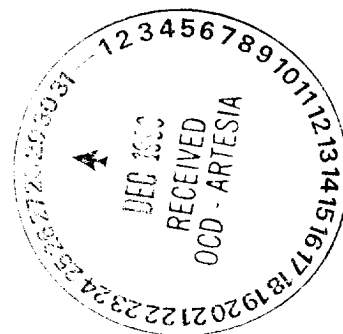
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. cleaned out to TD
2. ran in rods, tubing, pump
3. set surface pumping unit
4. installed power source
5. installed tank battery and flow line



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kathleen Turnbow TITLE owner

DATE 11/5/98

TYPE OR PRINT NAME Kathleen Turnbow

TELEPHONE NO. 505-356-3755

(This space for State Use)

APPROVED BY

Jim W. Green

District Supervisor

CONDITIONS OF APPROVAL, IF ANY:

DATE 1-4-99