ETALL C. A. WATER			
ENERGY AND MINERALS DEPARTME	_		
DISTRIBUTION	P-OpBO		Form C-103
BANTA FE	RECENTED BYFE, NEW		Revised 10-1-78
		MEXICO 87501	
V.1.0.5.	NOW A 1005		Sa. Indicate Type of Lease
LAND OFFICE	NOV 4 1985		State Fee X
OPERATOR			5, State Oil & Gas Lease No.
<u></u>	O. C. D.		
SUNDR	POSALS TO BRILL ON TO DEEPH OR PLUG	BACK TO A DIFFERENT RESERVOIR.	
1.			7. Unit Agreement Name
	OTHER+		
2. Name of Operator			8. Farm or Lease Name
Cibola Energy Corporation			CX Plains
3. Address of Operator			9. Well No.
P. O. Box 1668, Albuquerque, New Mexico 87103			12
4. Location of Well			10. Field and Pool, or Wildcat
A 330 FEET FROM THE North LINE AND 330 FEET FROM			Race Track San Andre
UNIT LETTER	FEET FROM THE	LINE AND FLET FRO	
East	19 103	S • 28E	
East 19 10S · 28E			·/////////////////////////////////////
15. Elevation (Show whether DF, RT, GR, etc.)			12. County
3768.3 GR			Chaves
ÖTTTTTTTTT			
16. Check	Appropriate Box To Indicate N	Nature of Notice, Report or O	her Data
NOTICE OF INTENTION TO: SUBSEQUENT			T REPORT OF:
	_		_
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	• .	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
PULL OR ALTER CABING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
•		OTHER	
OTHER			
		<u> </u>	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed			

17. Describe Proposed or Completed Operations (Liearly state all pertinent details, and give pertinent dates, including estimated date of starling any proposed work) SEE RULE 1103.

10/29/85 Spudded well at 8:00 pm with Rotary.

10/30/85 Ran 280' of 8 5/8" 23# casing, texas pattern guide shoe and insert float. Cemented with 200 sx Class C cement with 2% CaCl2. Circulated 50 sx to pit. Bump plug with 750#. Held pressure 30 minutes. WOC 18 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Drilling Secretary 11/1/85 -DATE_ **Original Signed By** 5 1985 DATE NOV Les A. Clements TITLE Supervisor District H CONDITIONS OF APPROVAL, IF ANY: MAN 31