

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAY 20 8 53 AM '94

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-90575

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Rachael Federal

9. API Well No.

#1

10. Field and Pool, or Exploratory Area

W/C Devonian

11. County or Parish, State

Chaves, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Rachael Exploration

3. Address and Telephone No.

1503 Garfield Rd. Traverse City, MI 49684 1-616-941-7919

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL & 660 FWL

Sec. 9-T13s-R29e

MAY 25 '94

O. C. D.  
ARTESIA, OFFICE

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Verbal Approval from Armando Lopez for P/A on 5/17/94 @ 8:30pm.

#1 9556-9406	50 sxs "H"	Dev. @ 9552' MD
#2 8218-8068'	50 sxs "H"	Str @ 8210' MD
#3 5790-5640'	50 sxs "H"	Abo @ 5765' MD
#4 2334-2234'	40 sxs "C"+2% (tag @ 2209')	8-5/8" shoe @ 2300'
#5 342-242'	35 sxs "C"	13-3/8" shoe @ 330'
#6 50-surface	15 sxs "C"	Surface plug.

Cut off starting head and installed dry hole marker.

Plugged 5/17/94

Part ID-2  
6-24-94  
P/A

14. I hereby certify that the foregoing is true and correct

Signed

Title Agent for Rachael Exploration Date 5/20/94

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

APPROVED  
PETER W. CHESTER

MAY 24 1994

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side