

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artesia, New Mexico  
SUBMITTING APPLICATION  
(Other instructions on reverse side)

451  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different formation.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	<b>RECEIVED BY</b>  MAR 27 1986 O. C. D. ARTESIA OFFICE	5. LEASE DESIGNATION AND SERIAL NO. NM-36195
2. NAME OF OPERATOR McKay Oil Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 2014, Roswell, NM 88201		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 723' FSL & 2310' FEL		8. FARM OR LEASE NAME Remmele Federal
		9. WELL NO. 2
		10. FIELD AND POOL, OR WILDCAT West Pecos Slope Abo
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 25-6S-22E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, CR, etc.) 4178' GR	12. COUNTY OR PARISH Chaves
		13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) production csg. ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2-27-86 Ran 84 jts. (3031') of 4½" J-55, 9.5# csg., set @ 3343'. 13' marker jt. ran 15th in hole. Cmt. w/300 sx. 50/50 poz, plug down @ 10:45 PM. Ran 45 jts. (1440') 1" Kobe pipe. Pmpd. 300 sx. pace setter lite, circ. 15 sx. Completed 1" job @ 4 AM 2-28-86.

18. I hereby certify that the foregoing is true and correct

SIGNED Sharon Hamilton TITLE Clerk

DATE 3-12-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

ACCEPTED FOR RECORD  
PETER W. CHESTER

DATE \_\_\_\_\_

MAR 13 1986

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side