

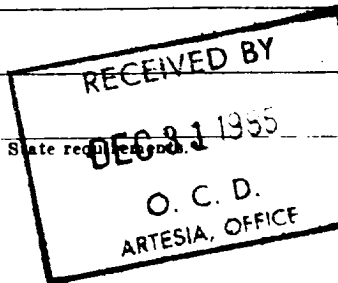
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM-32325-B
2. NAME OF OPERATOR McKay Oil Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 2014, Roswell, NM 88201		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface 2310' FEL & 2310' FSL		8. FARM OR LEASE NAME China Draw Federal
14. PERMIT NO.		9. WELL NO. 4 3
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3997' GR		10. FIELD AND POOL, OR WILDCAT Wildcat - West Side - Stage A6
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 31-6S-23E
		12. COUNTY OR PARISH Chaves
		13. STATE N.M.



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRAC TURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other) Production casing	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12/10/85: TD 3326', ran 78 jts. 4 1/2", 9.5#, J-55 csg. set @ 3126'. Cemented w/300 sx of pace setter lite Class "C" 50/50 poz cement, COC, plug down @ 5:30 PM 12/9/85. Ran 43 jts. 1" Kobe pipe, brought cmt. to surface w/300 sx. of pace setter lite, circ 20 sx, 8:00 PM 12/9/85.

I hereby certify that the foregoing is true and correct

SIGNED Sharon R. Hamilton TITLE Land Coordinator DATE 12/20/85

(This space for Federal or State office use)
PETER W. CHESTER

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:
DEC 24 1985

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

See Instructions on Reverse Side