ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION ---Form C-103 DISTRIBUTION P. O. BOX 2088 Revised 10-1-79 SANTA FE SANTA FE, NEW MEXICO 87501 FILE 5a. Indicate Type of Lease U.S.G.S. RECEIVED BY State X LAND OFFICE 5. State Oil & Gas Lease No. OPERATOR NOTICES AND REPORTS SUNDE ON WELLS ON TO DEEPEN OR P ARTESIA, OFFICE 7. Unit Agreement Name WELL X 2. Name of Operator 8. Farm or Lease Name Frank "P" State Roy Collins Drilling Co.\ 9. Well No. Rt. 4, Box 501-CC, Roswell, NM 88201 4. Location of Well 10. Field and Pool, or Wildcat LINE, SECTION 21 TOWNSHIP 10S RANGE 27E 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 3853 GL Chaves Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON CASING TEST AND CEMENT JOB 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 03/31/86 TD well at 2131'. 12 hour test - 410 gallons of oil in hole and no water. Schlumberger logged hole (Compensated Neutronlitho density log and Dual Induction-Ran 33 joints of 20 lb. J-55 $5\frac{1}{2}$ " casing, 40 joints of 17 lb. J-55 $5\frac{1}{2}$ " casing and 04/01/86 guide shoe for a total depth of 2131'. Halliburton ran 250 sacks of Halliburton light cement and 100 sacks of Class C 50/50 poz., 2% fresh water gel, 5 lbs. of salt, $\frac{1}{4}$ sack of flocele. Circulated cement to surface and 30 sacks excess cement to pit. Cement allowed to dry for 48 hours. Schlumberger perforated 21 holes at 2048', 2049', 2050', 2055', 2059', 2071', 2072', 2073', 2086', 2088', 2092', 2095', 2104', 2110', 2112', 2116', 2117', 04/03/86 2118', 2122', 2123', 2124'. Ran 2102' of 2 3/8" J-55 tubing. Halliburton circulated hole, acidized with 1500 gallons of $\tilde{1}5\%$ acid. Formation 04/04/86 broke at 2100 lbs, approximately 70 gallons of acid in each perforation. Balled out 21 balls. 04/05/86 Swabbing load off formation. 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Collins TITLE Clarer Original Signed By Les A. Clements APR 11 1986 Supervisor District 11 TITLE

STATE OF NEW MEXICO

CONDITIONS OF APPROVAL. IF ANY