

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|-------------------------------------|
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| SANTA FE | <input checked="" type="checkbox"/> |
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| U.S.G.S. | <input checked="" type="checkbox"/> |
| LAND OFFICE | <input checked="" type="checkbox"/> |
| OPERATOR | <input checked="" type="checkbox"/> |

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator Cibola Energy Corporation ✓ | | 8. Farm or Lease Name CX Plains |
| 3. Address of Operator P. O. Box 1668, Albuquerque, New Mexico 87103 | | 9. Well No. 20 |
| 4. Location of Well UNIT LETTER <u>J</u> <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM THE <u>East</u> LINE, SECTION <u>19</u> TOWNSHIP <u>10S</u> RANGE <u>28E</u> N.M.P.M. | | 10. Field and Pool, or Wildcat Race Track San Andres |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3751.2 GR | | 12. County Chaves |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIATION WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-13-86 TD well at 2323'.

1-20-86 Ran 2323' of 4 1/2" 9.5# casing. Cemented with 90 sx self stress cement. Bump plug with 750#. Held pressure for 30 minutes. WOC 18 hrs.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Karen Azar TITLE Drilling Secretary DATE 1-22-86

Original Signed By
Les A. Clements

APPROVED BY _____ DATE JAN 27 1986

CONDITIONS OF APPROVAL, IF ANY: