

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-005-62315

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
019193

7. Lease Name or Unit Agreement Name

CX Plains

8. Well No.
20

9. Pool name or Wildcat
Race Track San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Melvin or Kathleen Turnbow

3. Address of Operator

1724 West 18th Street Portales, NM 88130

4. Well Location

Unit Letter 4 : 1650 Feet From The South Line and 2310 Feet From The East

Section 19 19 Township 10S Range 28E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. pulled tubing and rods
2. ran in 500 gal. 48% ammonia & HCL
3. reinstalled rods and tubing
4. set pumping unit
5. ran flow line to battery and sw disposal
6. cleaned pump



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kathleen Turnbow

TITLE

owner

DATE 11/03/98

TYPE OR PRINT NAME

Kathleen Turnbow

TELEPHONE NO.

(This space for State Use)

Jim W. Gum B6X

District Supervisor

APPROVED BY

TITLE

DATE

1-4-99

CONDITIONS OF APPROVAL, IF ANY: