

(Formerly 9-331)

NM Oil Cons. Commission

Drawer DD

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		<b>RECEIVED BY</b>  <b>MAY 21 1986</b>  <b>O. C. D.</b> <b>ARTESIA, OFFICE</b>	5. LEASE DESIGNATION AND SERIAL NO. NM-32325-B	
2. NAME OF OPERATOR McKay Oil Corporation			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2014, Roswell, New Mexico 88202			7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1107' FSL and 1057' FWL			8. FARM OR LEASE NAME China Draw Fed. Comm.	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, ST, GR, etc.) 4068' GL		9. WELL NO. #4
16. FIELD AND POOL, OR WILDCAT W. Pecos Slope Abo		17. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30, T6S, R23E		10. COUNTY OR PARISH Chaves
11. STATE NM		12. COUNTY OR PARISH Chaves		13. STATE NM

#### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

##### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

Off Lease Measurement

##### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

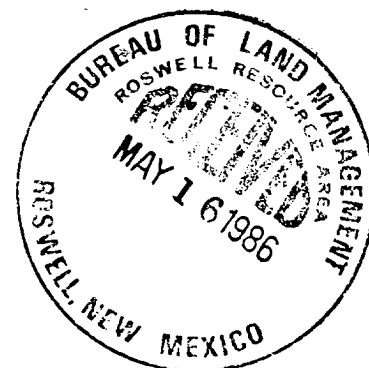
ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

A separator and measuring equipment will be installed on the location, but the actual sales point and master meter will be in the SW/4 of the NE/4 of Section 36, Township 6 South, Range 22 East, NMPM, as shown on Exhibit "A".



18. I hereby certify that the foregoing is true and correct

SIGNED

*James S. Smith*

TITLE

Landman

DATE 5-16-86

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED  
PETER W. CHESTER

MAY 19 1986

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

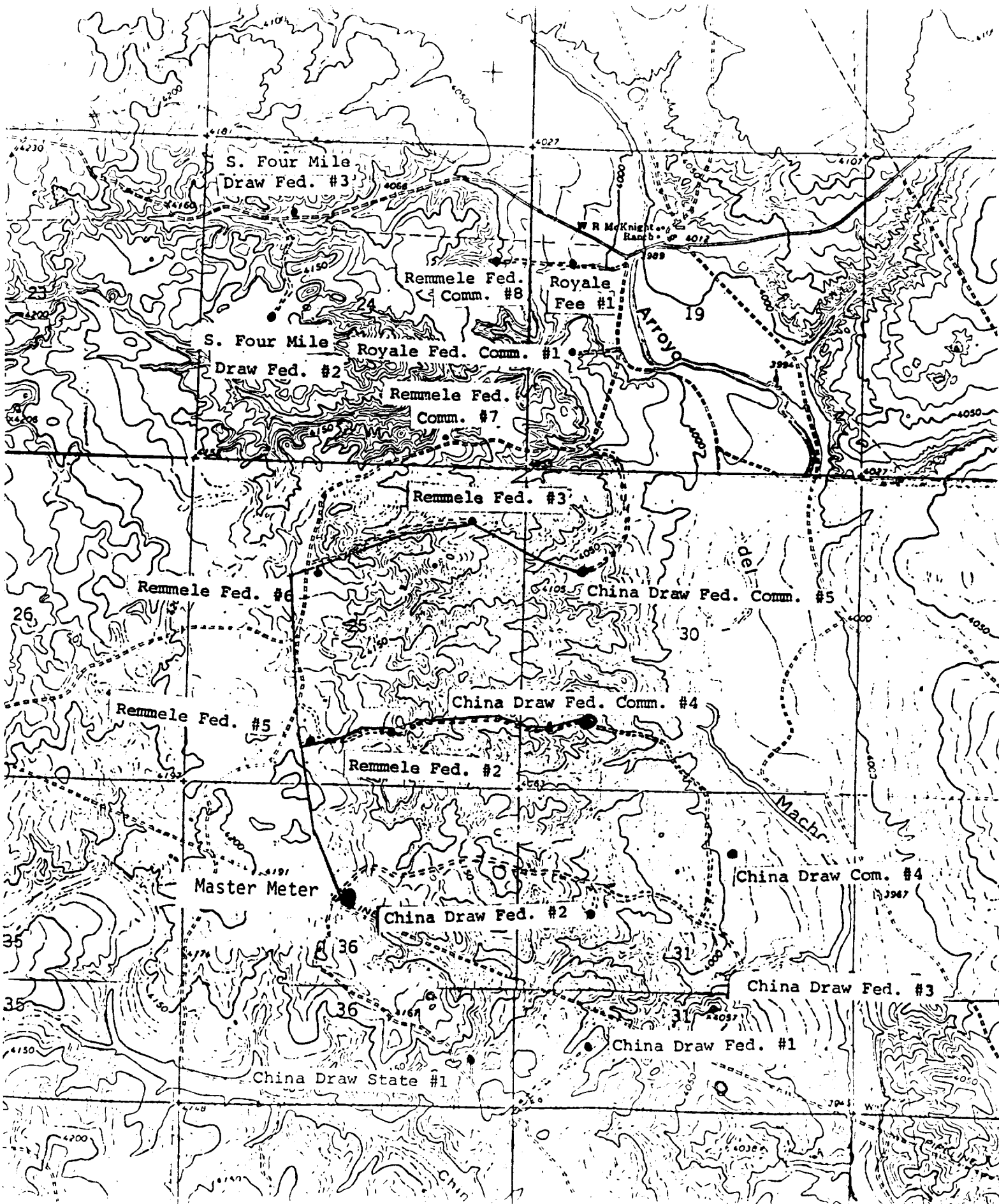


Exhibit "A"