|   | 14 B                                    |   |                          |   | ~ \          |
|---|---|---|--------------------------|---|--------------|
|   |   | NM 011 Cons. C                                  |                          |   |              |
| 3160-5  | UNITED STATE                            |   | 38210                    | FORM APPROVED<br>Budget Bureau No. 1004–0135  |              |
| 1990) Di  | EPARTMENT OF THE                        |   |                          | Expires: March 31, 1993   |              |
| BI  | REAU OF LAND MAN                        | INTERIORATIONIA, LAN                            | 5. Kg 4 As 5.            | Lease Designation and Serial No.  |              |
|   |   | Statute and | A CACA                   | NM-27790  |              |
| SUNDRY  | NOTICES AND REPO                        | ORTS ON WELLS                                   | 1 7. 7. 6                | . If Indian, Allottee or Tribe Name   |              |
| o not use this form for prop  | posals to drill or to dee               | ORTS ON WE AS                                   | reservoir.               | 4   |              |
| Use "APPLI  | CATION FOR PERMIT-                      | -" for such proposals                           | 0 1004                   |   |              |
|   |   |   | 01334 7                  | If Unit or CA, Agreement Design   | ation        |
|   | SUBMIT IN TRIPLI                        | ICATE   |                          | · · · · ·   |              |
| ype of Well   | - HH 15 '0/                             | N.C.  |                          | • • • • •   |              |
| Oil Gas Other   | JUL 15.'94                              | THE   | 8.                       | Well Name and No.   |              |
| ame of Operator   |   | , NE  | W M                      | lartin ADW Federal  | #1           |
| YATES PETROLEUM CORI  | ORATION O. C. D.                        | (505) 748-1471)                                 | 9.                       | API Well No.  |              |
| ddress and Telephone No.  | ARTESIA, OFFIC                          |   |                          | 30-005-62326  |              |
| 105 South 4th St., Artesia, NM 88210                                |   |   |                          | ). Field and Pool, or Exploratory A   | rea          |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) |   |   |                          | Wildcat Pre-Cambra  | ian          |
| 60' FSL & 660' FWL o  | f Section 34-T8S-                       | R26E (Unit M, SWSW)                             | 11                       | . County or Parish, State   |              |
|   |   |   |                          | •   |              |
|   | •                                       |   |                          | Chaves Co., NM  |              |
|   | ATE BOX(s) TO IND                       | ICATE NATURE OF NOTIC                           | CE, REPORT.              | OR OTHER DATA   | - 34. s      |
| ·····   |   |   | OF ACTION                |   |              |
| TYPE OF SUBMISSIO   | N                                       |   |                          | <u></u>   |              |
| Notice of Intent  |   | Abandonment                                     |                          | Change of Plans   |              |
|   |   | Recompletion                                    |                          | New Construction  |              |
| X Subsequent Report   |   | Plugging Back                                   |                          | Non-Routine Fracturing  |              |
|   |   | Casing Repair                                   |                          | Water Shut-Off  |              |
| Final Abandonment Not   | ice                                     | Altering Casing                                 |                          | Conversion to Injection   |              |
|   |   | Other   |                          | Dispose Water   |              |
|   |   |   |                          | (Note: Report results of multiple completion<br>Completion or Recompletion Report and L |              |
| Describe Proposed or Completed Operati                              | ons (Clearly state all pertinent detail | s, and give pertinent dates, including estimate | ted date of starting any |   |              |
| give subsurface locations and measure                               | ared and true vertical depths for all   | I markers and zones pertinent to this work.     | .)*                      |   |              |
| TD 6525'. Reached   | TD at 11:00 PM 6-3                      | 30-94. Plugged and at                           | bandoned we              | ll as follows:  |              |
| Vertal op   | proval for                              | em KDO  |                          |   |              |
| Plug #1: 40 sacks   | Class "C" from 612                      | 22-6022'  |                          |   |              |
| Plug #2: 40 sacks   | Class "C" from 519                      | 94-5094'  |                          |   |              |
|   | Class "C" from 45                       |   |                          |   |              |
|   | Class "C" from 34                       |   |                          |   |              |
| 0   | Class "C" Neat fr                       | om 2350-2150'                                   |                          |   |              |
|   |   | d 3% CaCl2 from 1200-1                          | 1050'. WOC               | 2 hours. TIH and  |              |
| <del>-</del> -  | ment at 1040'.                          |   |                          |   |              |
| Plug #7: 15 sacks   | Class "C" Neat at                       | surface.  | o oo wa <del>a</del>     |   |              |
| Installed regulation  | n abandonment mar                       | ker. Released rig at                            | 8:00 AM /-               | 2-94. PLUGGED AND   | 1            |
| ABANDONED - FINAL R   | EPORT. Plugging                         | completed 7-2-94.                               |                          | $0 + \tau$  | -1 -         |
|   |   |   |                          | Post-I<br>11-4.<br>Px   | p - 2        |
|   |   | · · · · · · · · · · · · · · · · · · ·           |                          | 11-4.   | -94          |
|   |   |   |                          | Pre   | A'           |
|   |   |   |                          | 10  | 11           |
| •   |   |   |                          |   |              |
|   |   |   |                          |   | <u></u>      |
| I hereby certify that the foregoing is tr                           | ig and correct                          |   |                          |   |              |
| Signed Mala   | llin T                                  | itte Production Clerk                           |                          | Date July 6, 199  | 4            |
| (This space for Federal or State office                             |   |   | - APr                    | 10.0  |              |
| (1ms space for rederation state office                              | use;                                    |   | PETER                    | W. Chilester  |              |
| Approved by   | T                                       | itle  | '                        | DieSTER   | <u> </u>     |
| Conditions of approval, if any:                                     |   | · · · · · · · · · · · · · · · · · · ·           | .1111 -                  | 1.0.00  | •            |
|   | ·                                       | 1   |                          | 1 3 1994  |              |
| e 18 U.S.C. Section 1001, makes it a c                              | rime for any person knowingly and       | willfully to make to any department or ge       | LAR Frenha United Sta    | tes any false fictitious or fraudulent  | t statements |
| epresentations as to any matter within i                            | ts jurisdiction.                        | <u> </u>  | ROSWELL                  | D <sub>MANAGPMC</sub>   |              |
|   | *Sec                                    | e Instruction on Reverse Side                   | ROSWELL RES              | DURCE AREA  |              |
|   |   |   |                          |   |              |