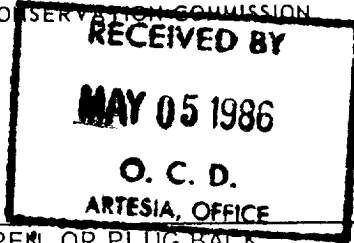


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OPERATOR	✓

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-101

Revised 1-1-69

20-005-61331

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.
LG-5246

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name
1b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Frank "P" State
1c. Name of Operator Roy Collins Drilling Co. ✓		9. Well No. 2
1d. Address of Operator Rt. 4, Box 501 CC, Roswell, NM 88201		10. Field and Pool, or Wildcat Diablo, San Andres
1e. Location of Well UNIT LETTER I LOCATED 1650 FEET FROM THE South LINE 330 FEET FROM THE East LINE OF SEC. 21 TWP. 10S RGE. 27E NMPM		12. County Chaves
19. Proposed Depth 2150		19A. Formation San Andres
20. History or C.T. C.T.		
1f. Elevations (Show whether DE, RT, etc.) 3870.5 GL	21A. Kind & Status Plug, Bond Single	21B. Drilling Contractor Roy Collins
22. Approx. Date Work will start 5-15-86		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
7 1/4" 12 1/4"	8-5/8"	24 lb.	415	sufficient to circulate	
8"	5-1/2"	17 lb.	2150	sufficient to circulate	

**Posted ID-1,
NL, API,
5-29-86**

APPROVAL VALID FOR **180** DAYS
PERMIT EXPIRES **11-26-86**
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **Roy Collins** Title **Owner, Roy Collins Drilling Co.** Date **4-30-86**

(This space for State Use)

Original Signed By
Mike Williams

APPROVED BY _____ TITLE _____

DATE

MAY 26 1986

CONDITIONS OF APPROVAL, IF ANY: **Oil & Gas Inspector**