

November 1985
(Formerly 9-331)

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM Oil Cons. Comm. sion
Drawn by Other INSTRUCT. on the reverse side
Artesia, NM 88210

Expires April 30, 1985

5. LEASE DESIGNATION AND SERIAL

NM-36193

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Four Mile Draw Fed.

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

W. Pecos Slope Abo

11. SEC., T., S., M., OR BLK. AND
SUBVY OR AREA

Sec. 14-6S-22E

12. COUNTY OR PARISH 13. STATE

Chaves

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

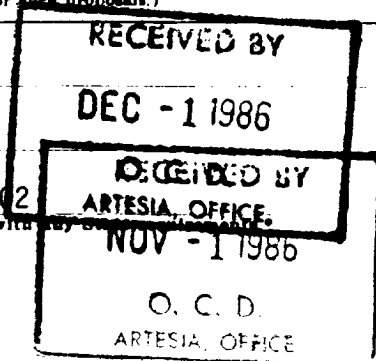
2. NAME OF OPERATOR
McKay Oil Corporation

3. ADDRESS OF OPERATOR
P.O. Box 2014, Roswell, New Mexico 88202

4. LOCATION OF WELL (Report location clearly and in accordance with the instructions on the reverse side.)
See also space 17 below.)
At surface
1930'FEL & 660'FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4,207' GL



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐
(Other) Change Pipeline Size ☒

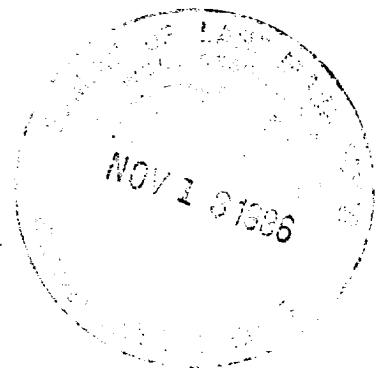
SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

Operator proposes to change the size of the steel pipe to be used for the pipeline from 2 7/8" to 6". The size change will only be for the portion of the pipeline which runs from West to East.

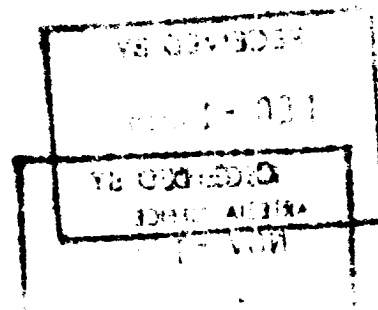


18. I hereby certify that the foregoing is true and correct

SIGNED Jim Schultz TITLE Landman DATE 11-11-86
(This space for Federal or State office use)

APPROVED BY S/Phil Kirk TITLE Area Manager DATE NOV 24 1986
CONDITIONS OF APPROVAL, IF ANY: THIS APPROVAL IS GIVEN SUBJECT TO THE STIPULATIONS ATTACHED TO THE EARLIER SUNDRY NOTICE WHICH AUTHORIZED THE SMALLER PIPE.

*See Instructions on Reverse Side



6081 1/2 1/2

10/15/1971

10/15/1971

