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NOTICE TO THE PUBLIC
OF BUREAU OF LAND MANAGEMENT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission
Permit No. DD
Artesia, NM 88210

NM-36193

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL ☐ GAS ☒ WELL ☒ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <u>McKay Oil Corporation</u>		8. FARM OR LEASE NAME <u>Four Mile Draw Fed.</u>	
3. ADDRESS OF OPERATOR <u>P.O. Box 2014, Roswell, New Mexico 88202</u>		9. WELL NO. <u>4</u>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>660' FSL & 1930' FEL</u>		10. FIELD AND POOL OR WILDCAT <u>W. Pecos Slope-Abo</u>	
14. PERMIT NO.		11. SEC., T., R., M., OR BLE. AND SUBST OR AREA <u>Sec. 14, T6S, R22E</u>	
15. ELEVATIONS (Show whether OF, RT, CR, etc.) <u>4207' GR</u>		12. COUNTY OR PARISH 13. STATE <u>Chaves</u> <u>N.M.</u>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) NTL-2B (Salt Water Disposal) ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting on proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Produced water from well will be stored in a 56 barrel fiberglass tank which will be located on the well pad. The fiberglass tank will be open-ended to allow evaporation of the produced water. When the produced water tank becomes full, the produced water will be transported from location to White Lakes Ranch surface disposal, which is approved by the N.M. Oil Conservation Division.

A copy of a water analysis from the S. 4 Mile Draw Fed. #8 is included. The S. 4 Mile Draw Fed. #8 is located approximately 1.3 miles Southwest of this well and also produces from the Abo formation.



18. I hereby certify that the foregoing is true and correct

SIGNED Perry W. Franklin

TITLE Landman

DATE 5/4/87

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
PETER W. CHESTER
DATE

MAY 15 1987

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

YOUR EXT. NO.

THE WESTERN COMPANY

WATER ANALYSIS

ANALYSIS NO.

GENERAL INFORMATION

OPERATOR	MCKAY Oil	DATE SAMPLED	4-10-87
WELL	S. 4 Mile DRAW Fe ²⁺ #8	DATE RECEIVED	4-10-87
FIELD	W. PECOS Slope	SUBMITTED BY	GARY RICHBERG
FORMATION	Abo	WORKED BY	R. WALLIN
COUNTY	CHAVES	SAMPLE DESCRIPTION:	
STATE	New Mexico		
DEPTH			

PHYSICAL AND CHEMICAL DATA

SPECIFIC GRAVITY	1.075 AT 74 °F	TOTAL DISSOLVED SOLIDS	PPM
pH	6.6	RESISTIVITY	.1 AT 74° PPM
IRON	FERRIC - 900 FERROUS - string	SULFATE	2200 PPM
HYDROGEN SULFIDE	0	BICARBONATE	915 PPM
HARDNESS	39,000	CHLORIDE	59,000 PPM
CALCIUM	12,600	SODIUM CHLORIDE	98,600 PPM
MAGNESIUM	1920 PPM	SODIUM	PPM
SODIUM & POTASSIUM	PPM	POTASSIUM	PPM
PHOSPHATE			0% KCL

REMARKS:

for Stiff type plot (in meq./l.)

