Form 9-331 C (May 1963)

Artesia, NM 88210

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42 R1425.

## UNITED STATES

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY					5. LEASE DESIGNATION AND SERIAL NO.	
					NM-36192-A	
APPLICATIO	N FOR PERMIT	TO DRILL, DE	EPEN, OR PLUG	BACK	6. IF INDIAN, ALLOTTER OR TRIBE NAME	
	RILL 🗵	DEEPEN [	PLUG BA	CK 🗆	7. UNIT AGREEMENT NAMB	
b. TYPE OF WELL	GAS X OTHER		SINGLE ZONE ZONE	PLE	8. FARM OR LEASE NAME	
2. NAME OF OPERATOR					Hosmer Fed.	
McKay Oi	r Corboraciois	13.5 - 173.	- D.V		9. WELL NO.	
3. ADDRESS OF OPERATOR		New Mexico 8	RECEIVED BY		10. FIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL ( At surface	Report location clearly ar	d in accordance with	aby State requirements 380	Š	W. Pecos Slope Abo	
1780	O'FEL & 660'FSL			1	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA	
At proposed prod. zo	one same	Ut -	O. C. D.	_	Sec. 13-6S-22E	
14. DISTANCE IN MILES	AND DIRECTION FROM NE	AREST TOWN OR POST	OF ICE ARTESIA, OFF,		12. COUNTY OR PARISH   13. STATE	
25 mile	es northwest of	Roswell, New	Mexico		Chaves NM	
15. DISTANCE FROM PROPOSED® LOCATION TO NEAREST					17. NO. OF ACRES ASSIGNED TO THIS WELL	
PROPERTY OR LEASE		660'	640.00	160		
	DRILLING, COMPLETED.		19. PROPOSED DEPTH		ARY OR CABLE TOOLS	
OR APPLIED FOR, ON T		/2 mile	3,400'	Ro	tary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4077 GL					22. APPROX. DATE WORK WILL START* ASAP	
23.			AND CEMENTING PROGR	AM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING DEPTH	<del></del>	QUANTITY OF CEMENT	
12 1/4"	8 5/8"	24.0 J-55	900 <sup>±</sup>	850	850 cf cement circulated	
7 7/8"	4 1/2"	10.5 J-55	TD		1200 cf cement including	
	;				cf to tie in 4 1/2" to	
	1	1	ı	85/	8" from 1500' to 200'.	
casing will be casing will be as needed for MUD PROGRAM:	e set and cemente run and cemente production.  See Supplement	ted to surfac ted with adeg al Drilling D	ation. Approxima e. If commercial uated cover, perf ata Which is Atta	4 1/2 orated  ched	" production and stimplated	
BOP PROGRAM:	BOP will be in	stalled on 8	5/8" casing and t	est <b>en</b> d	ai 10CT 2 4 1986	
Gas is not ded	dicated.					
IN ABOVE SPACE DESCRIZONE. If proposal is to preventer program, if a	o drill or deepen directio	f proposal is to deeper nally, give pertinent o	n or plug back, give data on data on subsurface locations	present products	ductive con the proposed new productive and true vertical depths. Give blowou	
24.	1 12					
SIGNED Full	Schulls	TITL	E_Landman		DATE 10-24-86	
(This space for Fed	deral or State office use)					
PERMIT NO			APPROVAL DATE			
	SIPhil Kirk	TITLE	Area Manag <b>er</b>		DATE 10-28-86	

TITLE Area Manager

APPROVED BY SIPHI KICK CONDITIONS OF APPROVAL, IF ANY: APPROVAL OF THIS APPLICATION DOES NOT WARRANT OR CERTIFY THAT THE APPLICANT HOLDS LEGAL OR EQUIT BLE TITLE TO THOSE RIGHTS IN THE SUBJECT LEASE WITHOUT IN THE ENTITLE THE APPLICANT TO CONDUCT OPERATIONS TO