

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI-STATE  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires December 31, 1988

ckr

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☐

DEEPEN ☒

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☒

2. NAME OF OPERATOR

R. N. AINSWORTH

RECEIVED

3. ADDRESS OF OPERATOR

Box 7, M. W. SAND N. M. 88125

JUN 10 1992

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

723 FNL

2015-FEL

O. C. D.  
BUREAU OFFICE

At proposed prod. zone

2014

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

43 MI N.E. Roswell By Road

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

320

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

6,250

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4059 GL

22. APPROX. DATE WORK WILL START\*

JUNE 8 - 92

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 5/8 12 1/4	8 5/8	24.5*	1261	Circ to surface (existing)

DRILL TO MONTOKA ZONE AT APPROX. 6,250  
ELECTRIC LOG AND SWAB FORMATIONS

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

R. N. Ainsworth

TITLE

Operator

DATE

6-4-92

(This space for Federal or State office use)

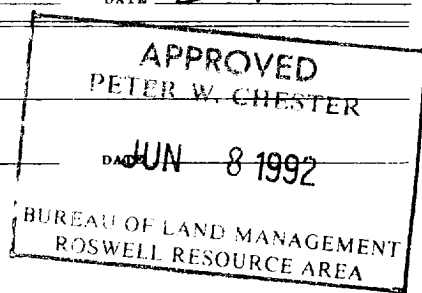
PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions On Reverse Side