| 1 3 (102) (Notember 1983) (Formerly 9- 331) | U FED S DEPARTMENT OF BUREAU OF LAND | TATES NM O THE INTERPO MANAGEMENT | il Cons. Comminate Signal IN II (C.) Ex Diber Instruction R verse adde: 88210 | Expire Add to 1 185 C |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SU (Do not use th | NDRY NOTICES AND his form for proposals to drill or to Use "APPLICATION FOR PER | o deepen or plug bac | k to a different reservoir. | - |
| 3. ADDRESS OF OPERA POST Offi 4. Location of Well See also space 17 At surface | Corporation TOR CE Box 2014, Roswell, (Report location clearly and in acc | | JAN 29 1987 O. C. D. ARRESIA, OFFICE | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME LOOKOUT FEDERAL 9. WELL NO. #4 10. FIELD AND FOOL OR WILDCAT W. Pecos Slope Abo 11. SEC., T., B., M., OR BLE. AND BURYET OR AREA |
| 14. PERMIT NO | | s (Show whether DF, R | T, GR, etc.) | Section 10-6S-22E 12. COUNTY OR PARISH 13. STATE Chaves NM |
| 16. | Check Appropriate Box | c To Indicate Na | ture of Notice, Report, | or Other Data |
| | NOTICE OF INTENTION TO | | sc | BREQUENT REPORT OF: |
| TEST WATER SHU FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | MULTIPLE COMP | 1 | | REPAIRING WELL ALTERING CASING ABANDONMENT* X Builts of multiple completion on Well |
| 17. DESCRIBE PROPOSET proposed work nent to this work | If well is directionally drilled give | z state all pertinent over subsurface location | details, and give pertinent d | completion Report and Log form.) lates, including estimated date of starting any ertical depths for all markers and zones perti- |
| 1-5-87 | cemented w/325 s 3/10th of 1% CFR | exs. 65/35 PO 33, 5# gilson om 1412' to s | sing, 9.5#, K-55H Z mix, 4/10th of ite, ½# floseal, urface using 250 | 1% Halad 4, 2% gel, 5# salt |
| | | | | |
| | | | | · · |
| | | | | · · |
| 18. I hereby certify th | at the foregoing is true and correct | | uction Analyst | DATE 1-22-87 |
| (This apare for F | ederal or State office use) | | | DATE |
| APPROVED BY | | TITLE | | ACCEPTED FOR RECORD PETER CHESTER |
| | • | See Instructions o | n Reverse Side | JAN 27 1387 |

NE CONTO 38

The Contraction

100 0 100 6000

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