

UNITED STATES NM Oil Cons. Com. Division
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Approved
Budget Bureau No. 1004-0115
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

| | | |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | RECEIVED BY | 5. LEASE DESIGNATION AND SERIAL NO. |
| 2. NAME OF OPERATOR | JAN 21 1987 | NM 54272 |
| 3. ADDRESS OF OPERATOR | O. C. D. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| P. O. Box 552, Midland, Texas 79702 | ARTESIA, OFFICE | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | 7. UNIT AGREEMENT NAME |
| 1980' FSL and 1980' FEL | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 8. FARM OR LEASE NAME |
| | GL 3702.2 | Park Federal |
| | | 9. WELL NO. |
| | | 1 |
| | | 10. FIELD AND POOL OR WILDCAT |
| | | Wildcat - Fusselman |
| | | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |
| | | Sec. 20, T-11-S, R-27-E |
| | | 12. COUNTY OR PARISH |
| | | Chaves |
| | | 13. STATE |
| | | N. Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | Other: <input type="checkbox"/> | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Verbal Approval to plug and abandon received from Pete Chester on 1-6-87.

1-8-87 TD 6986'. Circulated hole for 3½ hours with 10 lb./gal. mud.

1-9-87 Set Plug No. 1 from 6900' to 6400'. Plug No. 1: 203 sx. Cl. "A". Pulled up hole to 5400'. Set Plug No. 2 from 5400' to 5300'. Plug No. 2: 85 sx. Cl. "A". Pulled up hole to 2350'. Set Plug No. 3 from 2350' to 2250'. Plug No. 3: 85 sx. Cl. "A". Pulled out of hole. Ran in hole with tubing. Set Plug No. 4 from 1330' to 1230'. Plug No. 4: 85 sx. Cl. "A". Waited on cement for 4½ hours. Tagged Plug No. 4 at 1220'. Pulled up hole to 450'. Set Plug No. 5 from 450' to 350' w/ 85 sx. Cl. "A". Pulled up hole to 50'. Set Plug No. 6 from 50' to surface w/ 20 sx. cement. Cut off casing and welded on surface plate and permanent marker.

Post ID-2
1-30-87
P+A

18. I hereby certify that the foregoing is true and correct

SIGNED C. M. Kingle TITLE Engineer DATE 1-12-87

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

*See Instructions on Reverse Side

APPROVED
DATE 1-15-1987
PETER W. CHESTER
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA