

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	2. NAME OF OPERATOR McKay Oil Corporation	3. ADDRESS OF OPERATOR P.O. Box 2014, Roswell, New Mexico 88202	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 275 1650' FSL & 879' FWL	5. LEASE DERIVATION AND SERIAL NM-36190	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME Eppers Federal	9. WELL NO. 4	10. FIELD AND POOL, OR WILDCAT W. Pecos Slope-Abo	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 35, T. 55, R. 21E	12. COUNTY OR PARISH Chaves	13. STATE N.M.
14. PERMIT NO.	15. ELEVATIONS (Show whether OF, RT, GR, etc.) 4306' GR											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

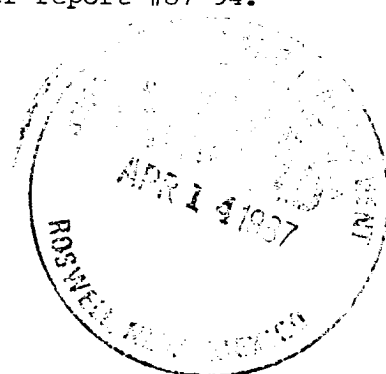
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	(Other) ☐
(Other) Pipeline Connection X		(Other) ☐	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

Operator proposes to construct a 2" and 6" steel natural gas pipeline as displayed on the enclosed topographic map. The proposed pipeline will be buried a minimum of 12".

The proposed pipelines are situated on Federal surface and 'on lease'.

An archaeological survey was conducted on the 6" pipeline by ACA-ENMU, under report #F87-142. The 2" pipeline was surveyed by ASC-Roswell, under report #87-94.



18. I hereby certify that the foregoing is true and correct

SIGNED <u>Serry W. Franklin</u>	TITLE <u>Landman</u>	DATE <u>4/14/87</u>
(This space for Federal or State office use)		
APPROVED BY <u>S/Phil Kirk</u>	TITLE <u>Area Manager</u>	DATE <u>MAY 7 1987</u>
CONDITIONS OF APPROVAL, IF ANY: THIS AUTHORIZATION IS GIVEN SUBJECT TO THE CONDITION THAT ALL OR PART OF IT MIGHT BE CONVERTED TO A RIGHT-OF-WAY GRANT IN THE FUTURE. ATTACHED ARE THREE PAGES OF STIPULATIONS WHICH ALSO APPLY TO THIS SUNDRY.		
*See Instructions on Reverse Side		