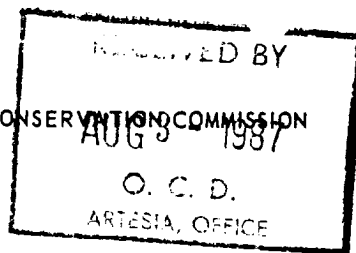


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-5564
7. Unit Agreement Name
8. Farm or Lease Name Queso State
9. Well No. 1
10. Field and Pool, or Wildcat Undesignated W. Pecos Slope Abo
12. County Chaves

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Harvard Petroleum Corporation ✓
3. Address of Operator P.O. Box 936 Roswell, NM 88201
4. Location of Well UNIT LETTER M 990 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 34 TOWNSHIP 5S RANGE 22E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4081 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well @ 6:00 p.m. February 14, 1987

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jeff Kane</u>	TITLE <u>Drig. &amp; Prod. Eng.</u>	DATE <u>7-31-87</u>
Original Signed By <u>Les A. Clements</u>		
APPROVED BY	TITLE <u>Supervisor District 11</u>	DATE <u>AUG 14 1987</u>
CONDITIONS OF APPROVAL, IF ANY:		