

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210
SUMMIT 88210
(Other instructions on reverse side)

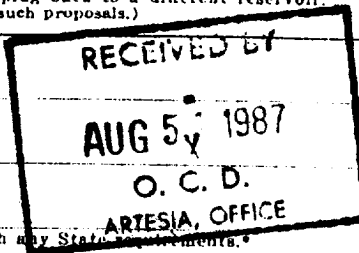
Form approved.
Budget Bureau No. 1004-01
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-36409
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐
2. NAME OF OPERATOR
McClellan Oil Corporation ✓
3. ADDRESS OF OPERATOR
P.O. Box 730, Roswell, N.M. 88202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface



7. UNIT AGREEMENT NAME

8. ~~APPROVED~~ OR ~~DATE~~ / ~~DATE~~ / ~~DATE~~
MOC Fed.

9. WELL NO.
11

10. FIELD AND POOL, OR WILDCAT
Pecos Slope

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28-T5S-R25E

12. COUNTY OR PARISH 13. STATE
Chaves NM

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3764' G.L.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☒ Lay Flowline

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

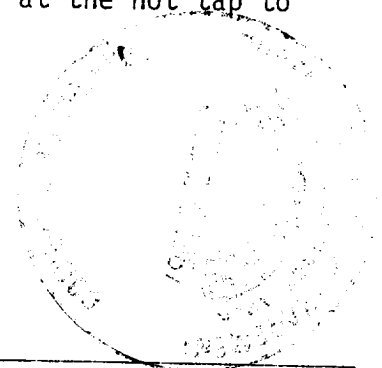
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Request approval for right-of-way to lay a flowline from the referenced MOC #11 to the MOC Fed. #10, located 660' FNL & 660' FWL Sec. 28-T5S-R25E. A map is enclosed for your information. The line will consist of 2" O.D. steel tubing buried 24 inches. An arch survey will be conducted and furnished to you. The proposed line is approximately 2640 feet in length of which 660 feet is located on private surface owned by Mrs. E.N. Benedict which we have reached an agreement with for right-of-way. Approximately 1300 feet from the well the line will cross a large draw which will be crossed by burying the line 2 to 3 feet below the riverbed.

Measurement facilities will be constructed on the well pad and at the hot tap to Transwestern's line. All measurement will be on lease.



18. I hereby certify that the foregoing is true and correct

SIGNED Phil Kirk

TITLE Operations Manager

DATE 7/13/87

(This space for Federal or State office use)

APPROVED BY

TITLE

Area Manager

DATE

JUL 29 1987

CONDITIONS OF APPROVAL, IF ANY:

THIS AUTHORIZATION IS GIVEN SUBJECT TO THE CONDITION THAT ALL OR PART OF IT MIGHT BE CONVERTED TO A RIGHT-OF-WAY GRANT IN THE FUTURE. ATTACHED ARE TWO PAGES OF STIPULATIONS WHICH ALSO APPLY TO THIS SUNDRY.

*See Instructions on Reverse Side

