

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N. M. OH. CONS. COMM.
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
N.M. - 13978
IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	6. UNIT AGREEMENT NAME
2. NAME OF OPERATOR McClellan Oil Corporation	7. FARM OR LEASE NAME Leeman Fed.
3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, N.M.	8. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660FSL & 2310' FWL	9. FIELD AND POOL, OR WILDCAT Pecos Slope Abo
10. PERMIT NO.	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 12-T9S-R25E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3685 GL	12. COUNTY OR PARISH Chaves
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) 4 1/2 Csg. & 1"

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/11/87
CDL-FDC-DLL.

TD at 4475'. Logged well using Schlumberger.

3/12/87

Ran 4475' of 4 1/2" of 9.5# Casing cemented using 220 sx of 65/35 Poz, 6#/Salt, .3% Hallad 4, .3% CFR-3. Plug down at 0430. 1" between 4 1/2 & 8 5/8 with 200 sx Halliburton Lite 2% CaCL. Circulated 10sx cement. Set slips and released rig. No further reports until Completion.

18. I hereby certify that the foregoing is true and correct

SIGNED Mitch Lee

TITLE Drilling & Prod. Engineer

DATE March 16, 1987

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

MAR 26 1987

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side



RECEIVED
APR 2 1961
HOBBS OFFICE