District I

State of New Mexico gy, Minerals & Natural Resources Departme

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION 2040 South Pacheco

Revised October 18, 19 Instructions on ba Submit to Appropriate District O

RT

| 1000 Rio Brazos Rd   | I., Aztec, NN   | A 87410               |                                       | Santa               | Fe, NM                    | 37505   |  |                                  |                                  |                                       | 5 Cop           |  |  |
|--|-----------------|-----------------------|---------------------------------------|---------------------|---------------------------|---|--|----------------------------------|----------------------------------|---------------------------------------|-----------------|--|--|
| District IV<br>2040 South Pacheco  | n Santa Fe      | NM 87505              |                                       |                     |                           |   |  |                                  |                                  | ] AMI                                 | ENDED REPO      |  |  |
| I.   | •               |                       | T FOR                                 | ATIOWAI             | RIFANI                    | AIITH   | ORIZA  | TION TO                          | TDA                              | NICDO                                 | ют              |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| <sup>1</sup> Operator name and Address GOTHIC PRODUCTION CORPORATION   |                 |                       |                                       |                     |                           |   |  |                                  |                                  | - OGMD Number                         |                 |  |  |
| 5727 SOUTH LEWIS AVENUE, SUITE 700   |                 |                       |                                       |                     |                           |   |  |                                  |                                  | 169680                                |                 |  |  |
| TULSA, OKL   |                 |                       | JIIL 700                              |                     |                           |   |  |                                  | Reason for Filing Code           |                                       |                 |  |  |
|  | PI Numbe        | <del></del>           | <sup>5</sup> Pool Name                |                     |                           |   |  | CH EFFECTIVE 6/1/98  6 Pool Code |                                  |                                       |                 |  |  |
| 20.0   | OF 6246         | -<br>: <i>c</i>       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| 30-0 05-62466<br><sup>7</sup> Property Code  |                 |                       | PECOS SLOPE ABO  8 Property Name      |                     |                           |   |  |                                  | 82730<br>9 Well Number           |                                       |                 |  |  |
| T  | 235<br>235      |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
|  |                 |                       | DANA FEDERAL                          |                     |                           |   |  |                                  |                                  |                                       | _5              |  |  |
|  |                 | Locatio               |                                       | T - 1 T.1.          | T - 1 6 - 1               | eet from the North/South Line Feet from the East/West line County |  |                                  |                                  |                                       |                 |  |  |
| UL or lot no.  | Section         | Township              | "                                     | Lot. Idn            | Feet from the             | - 1   |  |                                  |                                  | East/West line County                 |                 |  |  |
| N 11 -   | 4               | 098                   | 25E                                   |                     | 660                       | SC  | DUTH   | 1980                             | WE                               | WEST CHAVEZ                           |                 |  |  |
| Bottom Hole Location   |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| UL or lot no.  | Section         | Township              | Range                                 | Lot. Idn            | Feet from the             | North/South Line  |  | Feet from the                    | East/West line                   |                                       | County          |  |  |
| <sup>12</sup> Lse Code   | 13 Produc       | ing Method            | Code <sup>14</sup> Gas                | Connection Date     | e 15 C-129 I              | <sup>5</sup> C-129 Permit Number 1                                |  | C-129 Effective                  | Date                             | Date <sup>17</sup> C-129 Expiration I |                 |  |  |
| F  |                 | F                     |                                       |                     |                           |   |  |                                  |                                  | <u>l</u>                              |                 |  |  |
| III. Oil and Gas Transporters  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| <sup>18</sup> Transporter<br>OGRID   |                 |                       | ansporter Na<br>nd Address            |                     | 20 PC                     | 20 POD 21 O/G   |  |                                  | <sup>22</sup> POD ULSTR Location |                                       |                 |  |  |
|  | ACA             |                       |                                       |                     |                           |   |  |                                  | and Description                  |                                       |                 |  |  |
| 147831 AGAVE ENERGY COMPANY 1894330 G  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
|  |                 | ESIA, NM              |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| <b>3363 (53</b> 2 k-3) (50-5) [56-335 [7]  | 74(1            | LOIA, IIII            | 00210                                 |                     |                           | 15,74,521,254,48  |  |                                  |                                  | *****                                 |                 |  |  |
| <b>***</b> *********************************   | *3.52 <b>33</b> |                       |                                       |                     | 3*42*53*63*               |   | F1000000000000000000000000000000000000         |                                  |                                  |                                       |                 |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
|  |                 |                       |                                       |                     | 50.500.000.0000.0000.0000 | OHIO CHE CONTROL CONTROL  | 5 N. J. C. |                                  |                                  |                                       |                 |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
|  |                 | <del></del> .         |                                       |                     |                           |   |  |                                  | - 1                              |                                       |                 |  |  |
| SOURCE AND COMMENT OF THE COMMENT OF |                 |                       |                                       |                     |                           |   |  |                                  |                                  | <b>\$</b>                             |                 |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  | JUL 1.13                         |                                       |                 |  |  |
| IV. Produced Water   |                 |                       |                                       |                     |                           |   |  |                                  | RECEL                            | <del>(1)</del>                        |                 |  |  |
| 23 POD   |                 |                       | 24 POD ULSTR Location and Description |                     |                           |   |  |                                  | ) - AR                           | i <del>tSl4-</del>                    |                 |  |  |
| 189435   | =0              |                       | 2 02 02211 Docution and Description   |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
|  |                 | ion Date              |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| V. Well Completion Data           25 Spud Date         26 Ready Date         27 TD         28 PBTD         29 Perforations         3   |                 |                       |                                       |                     |                           |   |  |                                  | 30 T                             | DHC, DC, MC                           |                 |  |  |
| Spaa Bate Rea  |                 | uy Duic               | 1                                     |                     | 1515                      |   | - renor  | Terrorations                     |                                  | one, be, we                           |                 |  |  |
| <sup>31</sup> Hole Size  |                 | 32Casir               | ng & Tubing Size                      | ·                   | 33 Depth Set              |   |  | <sup>34</sup> Sacks Cement       |                                  | ment                                  |                 |  |  |
|  |                 |                       |                                       | 0 0                 |                           |   |  |                                  | 2.                               | Fall                                  | +02             |  |  |
|  |                 |                       | <del> </del>                          |                     |                           |   |  |                                  | position 100                     |                                       |                 |  |  |
|  |                 |                       |                                       |                     |                           |   |  | all of                           |                                  |                                       |                 |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  | 8-7                              | 14-                                   | 98              |  |  |
|  |                 |                       |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| VI. Well To  | est Dat         | a                     |                                       |                     | L                         |   |  |                                  |                                  |                                       |                 |  |  |
| 35 Date New Oil 36 Gas Deliv   |                 | ery Date 37 Test Date |                                       | 38                  | <sup>38</sup> Test Length |   | <sup>39</sup> Tbg. Pressure 4                  |                                  | <sup>40</sup> C                  | Csg. Pressure                         |                 |  |  |
| 44 ·   |                 | 40                    |                                       |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| <sup>41</sup> Choke Size   |                 | <sup>42</sup> Oil     |                                       | <sup>43</sup> Water |                           | <sup>44</sup> Gas   |  | <sup>45</sup> AOF                |                                  | <sup>46</sup> Test Method             |                 |  |  |
| <sup>47</sup> I hereby certify   | that the m      | ules of the Oi        | l Conservati                          | on Division have    | e been                    |   |  | 101777                           |                                  |                                       |                 |  |  |
| complied with an   | d that the      | information :         | given above                           | is true and comp    | lete to                   | (   | OIL CO   | NSERVATIO                        | ON DI                            | VISIO                                 | N               |  |  |
| the best of my knowledge and belief. Signature:  |                 |                       |                                       |                     |                           | Approved by: ORIGINAL SIGNED BY TIM W. GUM                        |  |                                  |                                  |                                       |                 |  |  |
| Printed name:  |                 |                       |                                       |                     | Tisto                     | Title: DISTRICT II SUPERVISOR                                     |  |                                  |                                  |                                       |                 |  |  |
| JULIE HANEY  |                 |                       |                                       |                     |                           | Title:  |  |                                  |                                  |                                       |                 |  |  |
| Title:   |                 |                       |                                       |                     |                           | Approval Date: <b>JUL</b> 2 8 1998                                |  |                                  |                                  |                                       |                 |  |  |
| PRODUCTION ANALYST  Date: 7/14/00  |                 |                       | Phone                                 |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| //14/90  |                 |                       | Phone: 918/749-5666                   |                     |                           |   |  |                                  |                                  |                                       |                 |  |  |
| 48 If this is a cha  | nge of ope      | rator full in th      | ne OGRID ni                           |                     |                           |   | PRODUCT  | ION ANALYST                      |                                  |                                       | 7/14/98         |  |  |
|  | Pre             | ious Operato          | r Signature                           |                     |                           | inted Name  |  | SOIT THINKING                    | Title                            |                                       | 7/14/98<br>Date |  |  |