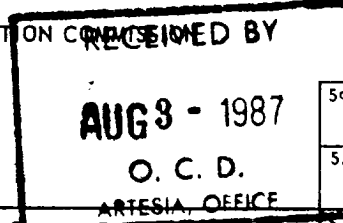


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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	LG-5566

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Harvard Petroleum Corporation	8. Farm or Lease Name Double "L"
3. Address of Operator P.O. Box 936 Roswell, NM 88201	9. Well No. 1
4. Location of Well UNIT LETTER M 660 FEET FROM THE West LINE AND 660 FEET FROM THE South LINE, SECTION 35 TOWNSHIP 5S RANGE 22E NMPM.	10. Field and Pool, or Wildcat Undesignated W. Pecos Slope Abo
15. Elevation (Show whether DF, RT, GR, etc.) 4062 GR	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/4/87 - Ran 2.06 Jts. 4 1/2" 11.60#, 10.50#, 9.50# Production Csg.
Cement w/660 sx Premium Poz w/additives to surf. WOC

5/22/87 - Perforate

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jeff Faw TITLE Drlg. & Prod. Eng. DATE 7-31-87

Original Signed By
Les A. Clement

APPROVED BY Supervisor District 11 TITLE DATE AUG 14 1987

CONDITIONS OF APPROVAL, IF ANY: