| NO. OF COPIES MECEIVED       |                   |  |                                |                     |                 |                |                   | -                       |                |           |  | C-105<br>sed 11-1-14 |                                       |  |  |
|------------------------------|-------------------|--|--------------------------------|---------------------|-----------------|----------------|-------------------|-------------------------|----------------|-----------|--|----------------------|---------------------------------------|--|--|
| DISTRIBUTION                 |                   | _  |                                |                     |                 |                |                   |                         |                |           |  |                      | (1.0000                               |  |  |
| SANTA FE                     |                   |  |                                |                     |                 |                |                   |                         |                |           |  |                      |                                       |  |  |
| FILE                         | <b>V V</b>        | WELL COMPLETION OR RECOMPLETION REPORT AND LOG |                                |                     |                 |                |                   |                         |                |           |  |                      |                                       |  |  |
| U.S.G.S.                     |                   |  |                                |                     |                 |                |                   |                         |                |           | G-742                                  |                      |                                       |  |  |
| LAND OFFICE                  |                   |  |                                |                     |                 |                |                   |                         |                | - F       |  | inn                  | mmm                                   |  |  |
| OPERATOR                     |                   |  |                                |                     |                 |                |                   |                         |                |           | A///////////////////////////////////// |                      |                                       |  |  |
|                              | 16M_              | <del></del>                                    |                                |                     |                 |                |                   |                         | <u> </u>       | -         | Unit A                                 | greement N           | lame                                  |  |  |
| Ia. TYPE OF WELL             | V                 |  | 645                            | <b>—</b>            |                 |                |                   | • •                     |                | 1         | J/A                                    |                      |                                       |  |  |
| b. TYPE OF COMPLETI          |                   | WELL   | WELL                           |                     |                 | OTHER          |                   |                         |                |           |  | r Lease N            | ame                                   |  |  |
|                              |                   |  | PLUG                           | <b></b> 011         | sva.            |                |                   | RECEIVI                 | ED BY          | I         | anlad                                  | 1 State              | Battery #1                            |  |  |
| NEW WORK<br>WELL X OVER      | DI                |  | BACK                           |                     | SVR. []         | OTHE           |                   |                         |                | 1         | Well N                                 |                      |                                       |  |  |
| Hanson Open                  | rating            | Compan   | v. Inc.                        |                     |                 | 1              |                   | <b>JUL 23</b>           | 1987           |           |  |                      |                                       |  |  |
| 3. Address of Operator       |                   |  |                                |                     |                 |                |                   |                         |                |           | 19, Field and Pool, or Wildcat         |                      |                                       |  |  |
| P. O. Box                    | #1515,            | Roswel   | well, New Mexico 88202-1515    |                     |                 |                | <b>O</b> , C, D.  |                         |                | I         | Iliablo San Andres                     |                      |                                       |  |  |
| 4. Location of Well          |                   |  |                                |                     |                 | L              |                   | ARTESIA,                | OFFICE         |           | $\overline{nn}$                        | <u>IIII</u>          | mmm                                   |  |  |
|                              |                   |  |                                |                     |                 |                |                   |                         |                | N         | <i>()  )</i>                           | //////               |                                       |  |  |
| UNIT LETTER                  |                   | 610  | *                              |                     | North           | LINE AND       |                   | 1650                    | FECT FR        | N         | ////                                   |                      |                                       |  |  |
| UNIT LETTER                  | _ LOCATED         |  | FELT F                         | ROM THE             |                 |                | $\overline{n}$    | <u>111XII</u>           | 1111           | 1         | 2. Count                               | ·v 1                 | inninni.                              |  |  |
| THE WEST LINE OF SE          | . 27              |  | 10-s                           | . 27 <del>-</del> Е | NAPA            |                | M                 | IWIII                   |                | $M \circ$ | haves                                  | 3                    |                                       |  |  |
| 15. Date Spudded 1           | 6. Date T.        | D. Reache                                      | d 17. Date                     | Compl. (R           | eady to P       | Prod.)   18.   | Elev              | ations (DF,             | RKB, R         | T, GR,    | etc.) 1                                | 9. Elev. C           | ashinghead                            |  |  |
| 04/20/87                     | 07/11             |  | 1                              | /18/87              |                 |                |                   | 37* GR                  |                |           |  |                      |                                       |  |  |
| 20. Total Depth              |                   | Plug Bac                                       |                                | 22.                 |                 | e Compl., Ho   | w                 | 23. Interv              | als , R        | otary 7   | lools                                  | , Cabl               | e Tools                               |  |  |
| 2134'                        |                   | 2125'  | •                              |                     | Many            | N/A            |                   | - Driffe                | d By i<br>→→ ! |           |  | 0-                   | -2134'                                |  |  |
| 24. Producing Interval(s),   | of this con       | npletion -                                     | Top, Botton                    | n, Name             | i               |                |                   |                         |                |           |  |                      | Directional Survey                    |  |  |
| 2072-2122' San               |                   |  |                                |                     |                 |                |                   |                         |                |           |  | Made                 | *                                     |  |  |
|                              |                   |  |                                |                     |                 |                |                   |                         |                |           |  | No                   |                                       |  |  |
| 26. Type Electric and Oth    | er Logs Ru        |  |                                |                     |                 |                |                   |                         |                |           | 27                                     | Was Well             | Cored                                 |  |  |
| Compensated Ne               |                   |  | av                             |                     |                 |                |                   |                         |                |           | Ĩ.                                     | No                   |                                       |  |  |
|                              |                   |  |                                |                     | RD (Rep         | ort all string | s sei             | t in well)              |                |           |  |                      |                                       |  |  |
| 28.                          | WEICHT            | 10/57  |                                |                     |                 | E SIZE         | T                 |                         | NTING F        | RECOR     |  | AN                   | OUNT PULLED                           |  |  |
|                              |                   |  | _B./FT. DEPTH SET              |                     |                 | -1/4"          | 200 sx Lite,200 s |                         |                |           |  |                      |                                       |  |  |
| 8-5/8"                       | 2                 | 24#  | <u> </u>                       |                     |                 |                |                   |                         |                |           | pit.                                   |                      |                                       |  |  |
| E 3 /01                      |                   |  | 17# 2131' 8                    |                     |                 |                | 300 sx Lite.200 s |                         |                |           | x 50/50 POZ "A", circ                  |                      |                                       |  |  |
| 5-1/2"                       |                   |  | <u>&amp; 17# 2131*</u>         |                     |                 |                | <u> </u>          |                         |                |           | 55 sx to pit.                          |                      |                                       |  |  |
| 20                           |                   | LINER  | RECORD                         |                     | L               |                | 30.               |                         |                |           | BING RI                                |                      |                                       |  |  |
| 29.                          | тор               |  |                                |                     | EMENT           | SCREEN         | N SIZE            |                         |                | DEPTH SET |  |                      | PACKER SET                            |  |  |
| SIZE                         |                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~             |                                |                     |                 |                |                   | 2-3/                    | 8"             |           | 1181                                   |                      | N/A                                   |  |  |
|                              | · · · ·           |  |                                | 1                   |                 | <u> </u>       |                   | <i>E<sup></sup>_/</i> _ |                |           | <u> </u>                               |                      | N/ A                                  |  |  |
| 31. Perforation Record (In   | ternal size       | and num  | er)                            | 1                   |                 | 32.            | AC                | ID, SHOT, F             | RACTU          | RE. CE    | MENT                                   | SQUEEZE              | . ETC.                                |  |  |
|                              |                   |  |                                |                     | -               |                |                   | TERVAL                  | T              |           |  |                      |                                       |  |  |
| 2072-2122' (23               | shots)            | .47  |                                |                     |                 |                |                   |                         |                |           | INEFE acid & 3000 gal                  |                      |                                       |  |  |
| 2072 2122 2000 0             |                   |  |                                |                     |                 |                |                   |                         | d w/additives. |           |  |                      |                                       |  |  |
|                              |                   |  |                                |                     |                 |                |                   |                         |                |           | <u> </u>                               | (                    | <u> </u>                              |  |  |
|                              |                   |  |                                |                     | ۲.              |                |                   |                         |                |           |  |                      |                                       |  |  |
|                              |                   |  |                                |                     | PROD            | UCTION         |                   |                         |                |           |  |                      | · · · · · · · · · · · · · · · · · · · |  |  |
| 33.<br>Date First Production |                   | roduction                                      | Method (Flo                    | wing. gas           |                 | ing - Size a   | nd ty             | (pe pump)               | an fare ed e   | ·         | Well Sto                               | itus (Prod.          | or Shut-in)                           |  |  |
|                              | (`                |  | ng - 2"                        |                     |                 |                | 2                 |                         |                |           |  | ucing                | -                                     |  |  |
| 07/18/87<br>Date of Test     | iours Test        |  | $\frac{119}{\text{hoke Size}}$ | Prod'n.             | For             | Oil - Bbl.     |                   | Gas - MC                | F              | Water     | – ВЫ.                                  |                      | Oil Ratio                             |  |  |
| 07/20/87                     | 24                |  |                                | Test P              | eriod           | 46             |                   | 18                      |                |           | 0                                      |                      | 391/1                                 |  |  |
|                              | Casing Pre        |  | Calculated 2                   | 4- 0il - E          | <u>.</u><br>вы. | Gas -          | MCF               | . v                     | ater — B       | ы.        |  | Oil Gravity          | - API (Corr.)                         |  |  |
|                              |                   | 1  | iour Rate                      | 4                   | 6               | •              | 18                |                         | 0              |           |  | 23.6                 | 5                                     |  |  |
| 34. Disposition of Gas (Sc   | old, used fo      | or fuel, ver                                   | nted, etc.)                    | •                   | ******          | <u>1,</u>      |                   | 1                       |                | Test Y    | litnesse                               |                      |                                       |  |  |
| Vented                       | •                 |  |                                |                     |                 |                | <b>~</b> .*       |                         |                | Dar       | vid S                                  | weeney               |                                       |  |  |
| 35. List of Attachments      | •••• <u>••</u> •• |  |                                |                     |                 | ·······        |                   |                         | ł              |           |  |                      | ·····                                 |  |  |
| Form C-129 & F               | orm C-1           | 104  |                                |                     |                 |                |                   |                         |                |           |  |                      |                                       |  |  |
| 36. I hereby certify that th |                   |  | on both sid                    | es of this f        | orm is tru      | e and comple   | ete ta            | o the best o            | f my kno       | wiedge    | and bel                                | ief. 👘               |                                       |  |  |
|                              |                   |  |                                |                     |                 |                |                   |                         |                |           |  |                      |                                       |  |  |
| SIGNED BRIN                  | dala              | 0 H.   | dluin.                         |                     |                 | Product        | ion               | Analysi                 | t .            |           |  | 07/2:                | 2/87                                  |  |  |
| SIGNED CAR                   | au A              | . ~ 10   | 1 A                            | TIT                 | TLE             |                |                   | · 4                     |                |           | DATE                                   |                      | <u> </u>                              |  |  |
|                              |                   |  |                                |                     |                 |                |                   |                         |                |           |  |                      |                                       |  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate D ist Office of the Commission not later than 20 state the completion of any newly-drilled or deepened well. It shall be accompanied by one py of all electrical and radio-activity logs run or well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105:

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

,

| Southeastern New Mexico          |                           |          |            |                    |                |                      | Northwestern New Mexico |                                 |                      |           |              |       |          |  |
|----------------------------------|---------------------------|----------|------------|--------------------|----------------|----------------------|-------------------------|---------------------------------|----------------------|-----------|--------------|-------|----------|--|
| m Anhy                           | T. Anhy 450'              |          |            | T. Canyon          |                |                      | Alam                    | no or                           |                      | т.        | T. Penn. "B" |       |          |  |
| T. Salt                          |                           |          |            |                    | m 17 i -+ 1    | and.                 | Ferrit1a                | nd                              | T                    | Penn. "C  | *7           |       |          |  |
|                                  |                           | T Atoka  |            |                    |                | _ T. Pictured Cliffs |                         |                                 |                      |           | Penn. "D     | ···   |          |  |
|                                  | Vater T. Miss             |          |            |                    | T. Cliff House |                      |                         |                                 |                      | Leadville | <u> </u>     |       |          |  |
|                                  | T 7 Rivers T.             |          |            | r. Devonian        |                | T. Menefee           |                         |                                 |                      | Т.        | Madison _    |       |          |  |
| T. Queen                         | 920                       |          |            | T Silurian         |                |                      | t Lo                    | okout _                         |                      | Т.        | Elbert       |       |          |  |
| T. Grayburg                      |                           |          | T. Montoya |                    |                | T. Mancos            |                         |                                 |                      |           | McCracke     | n     | <b>`</b> |  |
| T San Andres 1462'               |                           |          | T.         | T. Simpson         |                |                      | up                      |                                 |                      | T.        | Ignacio Q    | tzte  |          |  |
| T Clorieta                       |                           |          | Т.         | T. McKee           |                |                      | enno                    | orn                             |                      | A.        | Granne a     |       |          |  |
| T Daddock                        |                           |          | т.         | T. Ellenburger     |                |                      | ota 🗕                   |                                 |                      | <u> </u>  |              |       |          |  |
| T. Bline                         | T. Blinebry               |          |            | T. Gr. Wash        |                |                      | ison                    |                                 | <del></del>          | T.        |              |       |          |  |
| T. Tubb.                         | T. Tubb                   |          |            | T. Granite         |                |                      | lto                     |                                 |                      | I.<br>T   |              |       |          |  |
| T. Drink                         | T. Drinkard               |          |            | T. Delaware Sand   |                |                      | ada.                    |                                 | , ·                  | 1.<br>T   | ÷            |       |          |  |
| Т. Аьо                           | Т. Аво Т.                 |          |            | Bone Springs       | T. Wingate     |                      |                         |                                 |                      |           |              |       |          |  |
| T. Wolfe                         | T. Wolfcamp T             |          |            |                    | T. Chinle      |                      |                         |                                 | т.                   |           |              | -* 23 |          |  |
| T. Penn T   T. Cisco (Bough C) T |                           |          |            | - <u></u>          |                | T Denr               |                         | A", '                           |                      | T.        |              |       |          |  |
| T Cisco                          | SANDS OR ZONES            |          |            |                    |                |                      |                         | ار منطق العامي<br>المحقق المحقق |                      |           |              |       |          |  |
|                                  | 20                        | 1701     |            |                    |                |                      | 4, from                 |                                 |                      |           | to           |       |          |  |
| No. 1, from                      |                           |          |            |                    |                | ÷                    |                         |                                 |                      |           |              |       |          |  |
| No. 2, from                      | 1                         |          |            |                    |                | No. 5, fr            | om                      |                                 |                      | ******    | to           |       |          |  |
|                                  |                           |          |            | _to                |                |                      |                         |                                 |                      |           |              |       |          |  |
| No. 3, from                      | 1                         |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            |                    | IMPORTANT      | WATE                 | RS                      | ANDS                            |                      |           |              |       | 6 · · ·  |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 | •                    |           |              |       |          |  |
| Include da                       | ta on rate                | of water | inflow a   | nd elevation to wh | ich water rose | in hole.             |                         |                                 |                      |           |              |       |          |  |
| . 1. from                        | 1                         |          |            | to                 |                |                      | *****                   | *****                           | feet.                |           |              |       |          |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       | 100. u   |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       | <b>T</b> |  |
| No. 3, from                      | n                         |          |            | to                 |                | **********           | ******                  |                                 | feet.                | *******   | ******       |       |          |  |
| No 4 from                        | •                         |          |            | to                 |                |                      |                         |                                 | fcet.                |           |              |       |          |  |
| 110. 1, 1101                     | ******                    | ****     |            | FORMATION RE       | CORD (Attach   | addition             | al sh                   | neets if                        | necessar             | y)        |              |       |          |  |
|                                  |                           |          |            |                    |                | 1                    | 1                       |                                 |                      |           |              |       |          |  |
| From                             | From To Thickness in Feet |          | Formation  |                    |                | From To              |                         |                                 | Thickness<br>in Feet |           | Formation    |       |          |  |
|                                  |                           |          | - 1        |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
| Surf                             | 450'                      | 450'     | Rea        | beds & blow :      | sana           |                      |                         |                                 |                      |           |              |       |          |  |
| 450'                             | 920'                      | 470'     | Salt       | , anhy, red :      | shale stre     | aks                  |                         |                                 |                      |           |              |       |          |  |
| 920'                             | 1462'                     | 542'     | Red        | shale, red s       | and            |                      |                         |                                 |                      |           |              | •     |          |  |
|                                  |                           |          |            | ·                  | 1              |                      |                         |                                 |                      |           |              |       |          |  |
| 1462'                            | 2070 <b>'</b>             | 608'     | Dola       | mite, occasi       | onal strea     | ks anh               | Y                       |                                 |                      | -         |              |       |          |  |
| 2070'                            | 2134'                     | 64'      | Dola       | mite w/oil s       | hows           |                      |                         |                                 |                      |           |              |       |          |  |
|                                  | TD                        |          |            | Ť                  |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            | • •                |                | •                    |                         |                                 |                      |           |              |       |          |  |
|                                  | -                         |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  | -                         |          |            |                    |                |                      | 1                       |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            | · •                |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
| •                                |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  |                           |          |            |                    |                |                      |                         |                                 |                      |           |              |       |          |  |
|                                  | ł                         | 1        |            | <del></del>        |                | II .                 | E.                      |                                 | ļ                    | I         |              |       |          |  |