

Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Stevens Operating Corporation

3. ADDRESS OF OPERATOR
P.O. Box 2408, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
660 FSL, 660 FWL

5. LEASE DESIGNATION AND SERIAL NO.
NM-29621

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Irwin Federal #1

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
Pecos Abo Slope

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 13, T7S, R26E

12. COUNTY OR PARISH
Chaves

13. STATE
NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3812.5 GR

RECEIVED BY
JUN 12 1987
O. C. D.
ARTESIA OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Perforations <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-27-87 Perf Abo @ 4452, 52 $\frac{1}{2}$, 53, 53 $\frac{1}{2}$, 54, 56, 57, 57 $\frac{1}{2}$, 58, 62 $\frac{1}{2}$, 63, 63 $\frac{1}{2}$, 4494, 95, 96, 97, 97 $\frac{1}{2}$, 98, 98 $\frac{1}{2}$, 99, 99 $\frac{1}{2}$, 4500, 00 $\frac{1}{2}$, 04, 04 $\frac{1}{2}$, 05, 06, - 27 shots. Fan 146 jts. 2 3/8", 4.7# tbg @ 4222. Spot 2 Bbls 7 $\frac{1}{2}$ % acid - pull up 6 jts, set pkr @ 4336'. Acidize well with 4000 gals 7 $\frac{1}{2}$ % HCL.

4-28-87 Unset pkr, trip out tubing. Run Lok-Set RVP set @ 4398'. Prep to perf.

4-29-87 Perfs: 4338, 38 $\frac{1}{2}$, 39 $\frac{1}{2}$, 40, 44 $\frac{1}{2}$, 45, 45 $\frac{1}{2}$, 46, 46 $\frac{1}{2}$, 10 shots - .40" holes. Run tubing packer set @ 4243', acidize w/ 2000 gals 7 $\frac{1}{2}$ % acid.

4-30-87 Trip tbg, unset retrievable RBP out of hole, run 2 7/8", 6.5# tbg w/ 4 $\frac{1}{2}$ Model 14 pkr. Frac w/ 60,000 YF 30# gel, 70,400# 20/40 sand, 36,600# 12/20 sand.

5-01-87 Trip out of hole w/ 2 7/8", 6.5# tbg w/ Model 14 packer. Run 145 jts 2 3/8", 4.7# tubing set @ 4503'. Swabbed.

5-02-87 Swabbed to bring well in. Prep to run Four Point.

18. I hereby certify that the foregoing is true and correct

SIGNED John E. White TITLE Production Manager DATE 5-21-87

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
PETER W. CHESTER
JUN 9 1987
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA