

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-011
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-0559993

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐		RECEIVED BY JUL 23 1987 O. C. D. ARTESIA, OFFICE	7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR McClellan Oil Corporation			8. FARM OR LEASE NAME MM Federal	
3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, NM 88202			9. WELL NO. 8	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 1650' FEL			10. FIELD AND POOL, OR WILDCAT S, Pecos Slope Abo	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GK, etc.) 3680' GR		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 25-T9S-R25E
				12. COUNTY OR PARISH Chaves
				13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) 4 1/2" casing & cement ☒	
(Other) ☐		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

7/12/87: TD at 4540'. Ran Schlumberger CNL, LDT, DLL.

7/13/87: Ran 4495' of 4 1/2", 10.5 lb/ft casing (108 joints). Cemented with 300 sx 65/35 Poz with .4% Halad-4, .3% CFR-3 & 6 lb/sk salt.

No further reports until completion is attempted.

18. I hereby certify that the foregoing is true and correct

SIGNED Matt Lee

TITLE Drilling Engineer

DATE 7/15/87

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD
PETER W. CHESTER

JUL 21 1987

BUREAU OF LAND MANAGEMENT
SOURCE AREA

*See Instructions on Reverse Side