| STATE OF NEW MEXICO | * | | |
|---|---------------------------------|---------------------------------------|--|
| ENERGY AND MINERALS DEPARTMEN | 11 | | |
| NO. OF COPIED RECEIVED | OIL CONSERVA | TION DIVISION | |
| DISTRIBUTION | P. Q BQX | 2088 | Form C-103 |
| SANTA FE | SANTA FE, NEW | | Revised 10-1-78 |
| FILE | I | | 5a. Indicate Type of Leuse |
| U.S.G.S. | AUG | 11 1987 | State XX Fee |
| LAND OFFICE | | | 5. State Oll 6 Gas Lease No. |
| OPERATOR | Q. | C.D. | |
| | ARTES | UN, OFFICE | LG-4429 |
| DO NOT USE THIS FORM FOR PROF | λ | | |
| | 7. Unit Agreement Name | | |
| | Desert Rose Unit | | |
| WELL WELL A OTHER- | | | 8. Form or Lease Name |
| Yates Petroleum Corpo | ration | | |
| Address of Operator | 9. Well No. | | |
| | | | 1 |
| 105 South Fourth Street - Artesia, NM 88210 | | | 10. Field and Pool, or Wildcat |
| Location of Well | | | |
| UNIT LETTER | Pecos Slope Abo | | |
| | | | \mathbf{X} |
| East Line Section | он <u>11</u> точизнір <u>95</u> | RANGE 26E | XIIIIIIIIIIIIIIIIIIIIX. |
| THE CINC, SECTION | | | $\Delta M M M M M M M M M M M M M M M M M M M$ |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | 3824' GR | | Chaves ()))))) |
| | Appropriate Box To Indicate N | ature of Nation Papart of Ot | her Data |
| | T REPORT OF: | | |
| NOTICE OF INTENTION TO: SUBSEQUENT | | | TREFORT OF: |
| | ا ۲ | · · · · · · · · · · · · · · · · · · · | |
| -ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| SOLL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | F-1 |
| | | OTHER | L_ |
| ОТНЕВ | [] | | |
| | | | - activated date of starting any proposed |

. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to take this well to a TD of 6100' instead of 5200' as originally reported on the Application for Permit to Drill.

.

| . I hereby certify that the Information above is true and complete to the best of my knowledge and belief. | | | | | |
|--|--|----------------------|-----------------------------|--|--|
| TINE Kusty Unican | | Regulatory Secretary | DATE <u>August 11, 1987</u> | | |
| PPROVED BY | iginal Signed By es. A. Clements pervisor District H | | DATE AUG 1 4 1987 | | |

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