

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

30-005-62536

Form C-101  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILL	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

AUG 25 '87

O. C. D.  
ARTESIA OFFICE

5A. Indicate Type of Lease  
STATE ☐ FEE ☒  
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name J. Paul	
2. Name of Operator N. Dale Nichols		9. Well No. 1	
3. Address of Operator P.O. Box 1972, Midland, Texas 79702		10. Field and Pool, or Wildcat Undesignated	
4. Location of Well UNIT LETTER D LOCATED 990 FEET FROM THE North LINE AND 990 FEET FROM THE West LINE OF SEC. 25 TWP. 7S RGE. 28E NMPM		12. County Chaves	
19. Proposed Depth 2850		19A. Formation San Andres	
20. Rotary or C.T. Rotary			
21. Elevations (show whether DF, RT, etc.) N/A		21A. Kind & Status Plug. Bond Blanket	
21B. Drilling Contractor United Drilling, Inc.		22. Approx. Date Work will start 8-24-87	

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24	350	200	Circulate
7 7/8"	5 1/2"	15.5	2850	200	1800

APPROVED FOR 90 DAYS  
DATE 2-26-88  
STATUS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed N. Dale Nichols Title Operator Date 7-17-87

(This space for State Use)

Original Signed By

APPROVED BY Mike Williams TITLE Oil & Gas Inspector DATE AUG 26 1987

CONDITIONS OF APPROVAL, IF ANY

# IL CONSERVATION DIVISION

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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All distances must be from the outer boundaries of the Section.

Operator <b>N. DALE NICHOLS</b>		Lease <b>J. PAUL</b>		Well No. <b>1</b>
Unit Letter <b>D</b>	Section <b>25</b>	Township <b>7 S</b>	Range <b>28 E</b>	County <b>CHAVES</b>

Actual Footage Location of Well:

**990** feet from the **NORTH** line and **990** feet from the **WEST** line

Ground Level Elev. <b>4052</b>	Producing Formation <b>SAN JUAN</b>	Pool <b>DALE E. NICHOLS</b>	Dedicated Acreage: <b>40.0</b> Acres
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- Outline the acreage dedicated to the subject well by colored **RECEIVED** hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

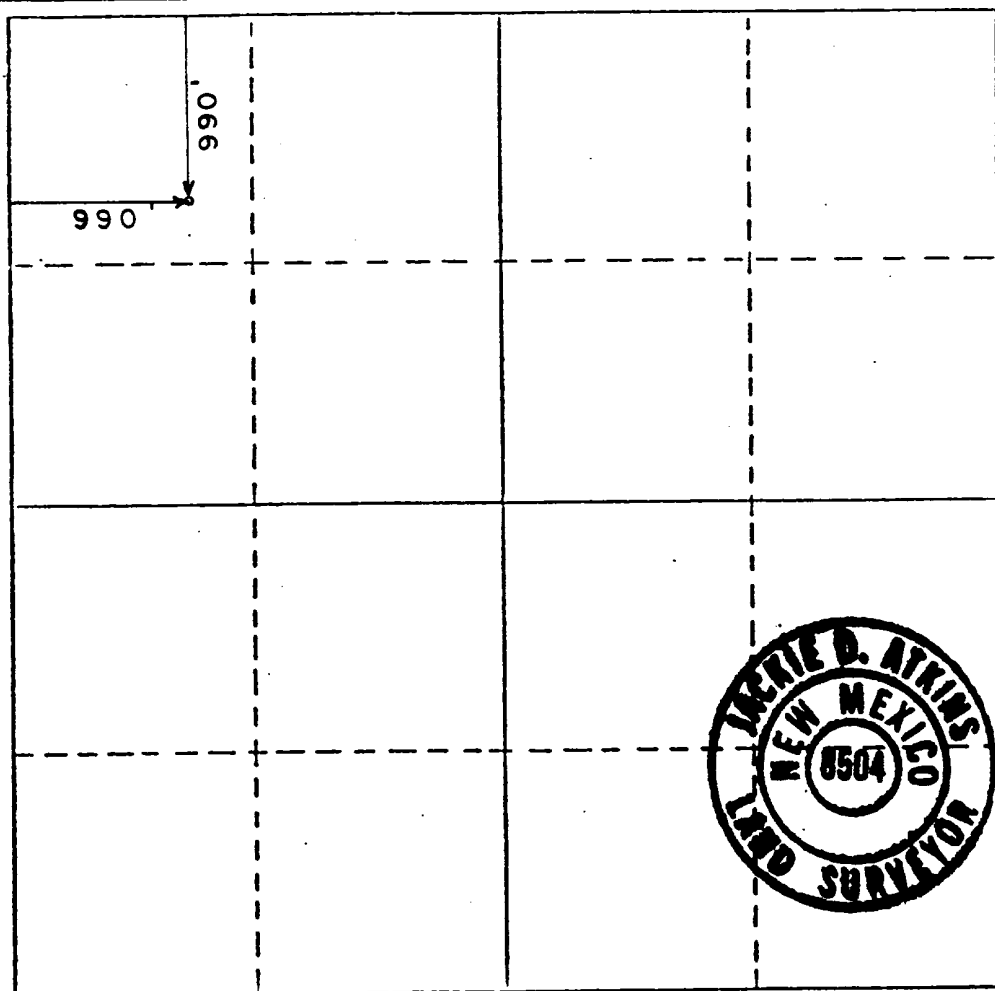
**AUG 25 '87**

**ARTESIA, OFFICE**

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*N. Dale Nichols*

Name  
**N. Dale Nichols**

Position  
**Operator**

Company  
**N. Dale Nichols**

Date  
**8-24-87**

I hereby certify that the location shown on this plat is from field notes and actual surveys made by me or under my supervision, and that the same is true to the best of my knowledge.

**8/13/87**

Date Surveyed

*Jackie D. Atkins*  
Registered Professional Engineer  
and/or Land Surveyor

Certificate No.  
**PE 6403 / LS 8504**

**Job separation sheet**