

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501 NOV 24 '87

Form C-103  
Revised 10-1-73

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

O. C. D.  
ARTESIA, OFFICE

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| LG 4916                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>   |  | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Yates Petroleum Corporation   |  | 8. Farm or Lease Name<br>Sandlewood AEW State  |
| 3. Address of Operator<br>105 South 4th St., Artesia, NM 88210   |  | 9. Well No.<br>1                               |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>8S</u> RANGE <u>27E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Wildcat Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3958.4' GR  |  | 12. County<br>Chaves                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                       | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                                   |   |
|  |   | OTHER <u>Set production casing, perforate, trt</u> <input checked="" type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

TD 6400'. Reached TD 11-8-87. Ran 154 joints 5-1/2" 15.5# J-55 LT&C casing set at 6400'.  
1-Regular guide shoe set 6400', float collar set 6359'. Cemented w/500 gals Excell gel  
mud flush, 500 gals Sure Bond and 250 sx Class "C" with 8/10% CF1 and 10% salt (yield  
1.35, weight 15.0). PD 8:00 PM 11-9-87. Bumped plug to 1500 psi, released pressure  
and float held okay. WOC 18 hrs.  
11-13-87. Perforated 6247-6250' (4 holes-1 SPF) and 6253-6270' (18 holes-1 SPF), total  
22 .42" holes. Acidized perforations w/2500 gals 7 1/2% NEFE acid and 16 ball sealers with  
1000 scf/bbl Nitrogen.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mike Williams TITLE Production Supervisor DATE 11/23/87

Original Signed By

Mike Williams

Oil & Gas Inspector

NOV 25 1987

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: