

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1700, Hobbs, NM 88240

DISTRICT II
P.O. District Office, Artesia, NM 88210

DISTRICT III
1000 East Kansas St., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form O-103
Revised 1-1-89

WELL API NO.

30-005-62551

5. Indicate Type of Lease

STATE ☐

FED ☒

6. State (N) & Use Lease No.

7. Lease Name or Unit Agreement Name

BONNIE

8. Well No.

1

9. Pool name or Wildcat

W. Pecos Alope Abo

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM O-101) FOR SUCH PROPOSALS.)

1. Type of Well

Oil ☐

Gas ☒

Other

2. Name of Operator

McKay Oil Corporation

3. Address of Operator

P.O. Box 2014 Roswell NM 88201

4. Well Location

Unit Letter O, 660 Feet From The South Line and 1980 Feet From The EAST

Section 30 Township 5-S Range 22-E NMM County CHAVES
10. Division (Show whether DP, NRM, RT, (TN, etc.) 4205'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

COMMENCE DRILLING OPS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

OTHER: temporarily Abandon

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-09-99 Set CIBP @ 3400' - 5x5 on top - 3340'

3-09-99 Pressure test casing to 445# For 30 min. -
Test OK

This Approval of Temporary
Abandonment Expires 2004

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature Donna James

Production Analyst

DATE 4-29-99

TYPE OR PRINT NAME DONNA JAMES

623-4735

THE OFFICIAL NO.

(This space for State Use)

APPROVED BY Mike Stappfield

Field Rep. 2

DATE 5-19-99

APPROVAL OF APPROVAL, IF ANY