

|              |                                     |  |
|--------------|-------------------------------------|--|
| DISTRIBUTION |                                     |  |
| ANTA FE      | <input checked="" type="checkbox"/> |  |
| FILE         | <input checked="" type="checkbox"/> |  |
| J.S.G.S.     |                                     |  |
| LAND OFFICE  |                                     |  |
| OPERATOR     | <input checked="" type="checkbox"/> |  |

P. O. BOX 2068

Revised 10-1-7

SANTA FE, NEW MEXICO 87501

|                                           |                              |
|-------------------------------------------|------------------------------|
| 30. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| LG-7426                                   |                              |

# SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

☒ GAS WELL ☐ OTHER-

JAN 06 '88

7. Unit Agreement Name  
N/A

Name of Operator  
Hanson Operating Company, Inc.

O. C. D.

8. Form or Lease Name  
Hanlad "A" State

Address of Operator  
P. O. Box 1515, Roswell, New Mexico 88202-1515

ARTESIA, OFFICE

9. Well No.  
3

Location of Well  
 1650 FEET FROM THE North LINE AND 330 FEET FROM  
 East LINE, SECTION 28 TOWNSHIP 10S RANGE 27E WPM.

10. Field and Pool, or Wildcat  
Diablo San Andres

15. Elevation (Show whether DF, RT, CR, etc.)

3823' GR

12. County  
Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                                                                                                                                 |                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> REMEDIAL WORK<br><input type="checkbox"/> PARTIALLY ABANDON<br><input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> OTHER | <input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> CHANGE PLANS<br><input type="checkbox"/> OTHER | <input type="checkbox"/> REMEDIAL WORK<br><input checked="" type="checkbox"/> COMMENCE DRILLING OPER.<br><input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB<br><input type="checkbox"/> OTHER | <input type="checkbox"/> ALTERING CASING<br><input type="checkbox"/> PLUG AND ABANDONMENT<br><input type="checkbox"/> OTHER |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

File Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations.) SEE RULE 1702.

Spud @ 9:00 a.m., 12/18/87.

Ran &amp; cemented 12 jts 8-5/8" 24# ST&amp;C casing, set @ 501'.

Cemented with 50 BBLS gel water ahead, 200 sx Halliburton Lite w/1/4# flocele/sx, 10# Gilsonite/sx &amp; 3% CaCl. Tail in w/200 sx Class "C" w/3% CaCl. Plug down @ 12:00. Pressure to 1000 psi. Circ 78 sx to pit. WOC 18 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed By Mike Williams TITLE Production Analyst DATE 01/05/88  
 BY Oil & Gas Inspector TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 COPIES OF APPROVAL, IF ANY: \_\_\_\_\_

JAN 08 1988