District I PO Box 1980, Hobbs, NM \$8241-1986

State of New Mexico
Energy, Minerals & Natural Resources Dep

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office
5 Copies

Directics II

PO Drawer DD, Artesia, NM \$8211-0719 District III

1000 Rio B

Previous Operator Signature

| z 2000, Sa | | | | ٠. | • | | | | VĮ | | NDED REPORT | |
|------------------------------------------------|----------------------------------|------------------------------------------|-----------------------------------|--------------|------------------|-----------------|----------------------------------------------|--------------------------------------------------|-----------------------------|---------------------------------------|---------------------|--|
| | nta Fe, NM 8 RE | 75 04-2068 QUEST | r FO | R ALL | OWABL | E AND A | UTHORIZ | ATIC | N TO TRA | ANSPORT | | |
| Operator name and Ardress | | | | | | | | | 025575 | | | |
| ates ! | ım Cor | pora | tion | _ | | - | Remon for Filing Code | | | | | |
| | uth Four | | reet | | | RC | | | | | | |
| | | | | | | ' Pool Ne | | | | | Pool Code | |
| 'API Number - 0 05-62595 Foor Ranch Wolfcamp | | | | | | | , (V MARK | | | 76750 | | |
| - 0 05-62595 | | | Property Name | | | | | | ' Well Number | | | |
| | 12227 | | Fnre | on AEY | State | | · <u>.</u> | | | | 1 | |
| | Surface I | ocation | | | | | | | | | County | |
| or lot no. | Section | Township | | inge I | ot.lds | Feet from the | North/Sout | h Line | Feet from the | East/West line | | |
| K | 25 | 9S | | 26E | | 1980 | South | | 1980 | West | Chaves | |
| 11 | Bottom I | Iole Lo | catio | | | | North/Soe | 15 Han 1 | Fost from the | Fast/West line | County | |
| L or lot Bo. | Section | Townshi | p R | ARES | Lot Ida | Feet from the | Nortalisee | | 102 110E E | | | |
| | | <u></u> | | | onnection Dat | - 13 C-129 P | ermit Number | | C-129 Effective | Date "C | -129 Expiration Des | |
| Lee Code | • | me Method | Code | Re-co | onnect | | | | | | | |
| S | | F | | | 3-2001 | | | _l | | | | |
| | and Gas | 1 ranspo | | Mporter N | | 1 | POD | 11 O/G | | POD ULSTR | | |
| Transporter OGRID | | | 4.8 | and Address | | | | | U-de V | Section 25-T9S-R26E | | |
| 15694 | | Navajo Refining Company P. O. Drawer 159 | | | | |)4449 | .0 | unit K - | Section | ZJ-195 KZ0L | |
| 13074 | | o. Di tesia: | | | 0 | 75 | | | es Pr | | | |
| | | ave Er | | | | 270 | 00430 | G | Unit K - | Section | 25-T9S-R26E | |
| 47831 | 10 | 105 South Fourth Street | | | | | 9 | \$. | ម | | | |
| | Ar | tesia | , NM | 8821 | 0 | | <u>- </u> | 35. | | · · · · · · · · · · · · · · · · · · · | | |
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| | | | | | | | | | | | 4 | |
| | | | | | | | | | | e ² | <i>₽</i> | |
| - V | | | | | | 3,7 | | | | | Prop | |
| V. Produced Water | | | | | | | | | 9 OCD ARTESIA | | | |
| V. FIG | ¹³ POD | | | | | иP | OD ULSTR Loca | ation and | Description | : | т. 57Д | |
| 2705 | 150 | | Unit | к - 9 | Section | 25-T9S-R2 | 6E | | | | , X | |
| 7. We | il Compl | etion D | ata | | | | | ι | " PBTD | | " Perforations | |
| Spud Date Recompletion | | | ¹⁴ Ready Date | | İ | # TD | | 5900 ' | 5302-5551' | | | |
| 3-17-2001 | | | 3-27-2001 " Casing & Tubing Size | | | | 300 | | | ¹⁰ Sacks Cement | | |
| ¹⁴ Hole Size | | | | | | | | | 40' | In place | lace | |
| 26" | | | | 20" | | | 1155' | | | In place | | |
| 12-1/4" | | | 8-5/8" | | | | | | .55 .00' | In place | _ | |
| 7-7/8" | | | 5-1/2" | | | | | | | In place | | |
| | | | | L <u></u> | 2- | 7/8" | 1 | 51 | 83' | <u> </u> | | |
| VI. Well Test Data | | | Gas Delivery Date 14 To | | | Test Date | Date "Test Leng | | ¹⁶ Tbg, Pressure | | " Cag. Freeze | |
| Date New Oil 4-3-2001 | | - 1 | 4-3-2001 | | 1 | -24-2001 | 24 h | 24 hours | | .60# | Packer | |
| "Choke Size | | | 4-3-2001 4 Oil | | | a Water | | Ge | | AOF | " Test Metho | |
| 18/64" | | | | | | • | <u>/</u> 110 | | Flov | | Flow Tes | |
| 1 | | he rules of | the Oil (| Conservatio | n Division hav | e been complied | DI | OII (| CONSERV | ATION DI | VISION | |
| " bereb | that the miora | nation given | above is | s true and | complete to the | DEST OF URA | 00 | UIL (| | | BY TIM W. GU | |
| with and | | | | \leq / . | . / | | Approved by: | | | T II SUPER | | |
| with and | ge and belief. | nt. | \mathcal{A} | XU | \sim | | | — | | | | |
| with and knowledg | ge and belief. | nsty | <u>A</u> | Ju | <u>~</u> | | Title: | | | | 1-7001 | |
| with and knowledg Signature | ge and belief. e: name: Ru | sty M | | ichni. | rian | | Title: | | | 0 CT 0 | 1 2001 | |
| with and knowledg Signature Printed of Title: | ge and belief. e: Ru Op | eratio | ns T | echnic Phone | cian : 505-74 | 8-1471 | | | | 0 CT 0 | 1 2001 | |
| with and knowledge Signature Printed of Title: | name: Ru Op | eratio , 2001 | ns T | Phone | 505-74 | 8–1471 | Approval Date: | | | 007 0 | 1 2001 | |