

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

| | |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR McClellan Oil Corporation | 8. FARM OR LEASE NAME Penjack Fed. |
| 3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, NM 88202 | 9. WELL NO. 7 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL & 660' FEL | 10. FIELD AND POOL, OR WILDCAT S. Pecos Slope Abo |
| 14. PERMIT NO. | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 7-T10S-R26E |
| 15. ELEVATIONS (Show whether DF, RT, GK, etc.) 3782' G.L. | 12. COUNTY OR PARISH Chaves |
| | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-------------------------|--------------------------|---|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | WATER SHUT-OFF | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | FRACTURE TREATMENT | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | (Other) Cement & casing | <input checked="" type="checkbox"/> |
| (Other) | <input type="checkbox"/> | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4/16/88: TD at 4823'. Logged with Schlumberger CNL, LDT, DLL, MSFL.

4/17/88: Ran 4822' of 4½", 11.6 lb/ft, J-55 used casing. Circulated 30 minutes. Cemented with Howco using 350 sx 65/35 Poz with 6 lb/sk salt, .4% Halad-4, .3% CFR-3. No further reports until completion is attempted.

RECEIVED
APR 21 8 17 AM '88
BUREAU OF LAND MANAGEMENT
ROSSELL RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

| | | |
|--|--------------------------|--------------|
| SIGNED <i>Randy Lagarde</i> | TITLE Operations Manager | DATE 4/19/88 |
| (This space for Federal or State Office use) | | |
| APPROVED BY | TITLE | |
| CONDITIONS OF APPROVAL, IF ANY: | | |

*See Instructions on Reverse Side



