

*Handwritten initials/signature*

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

DISTRICT II  
811 S. First Street, Artesia, NM 86210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-005-62720  
5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.  
LG-4915

7. Lease Name or Unit Agreement Name  
RUNYAN STATE UNIT

8. Well No.  
2

9. Pool Name or Wildcat  
WILDCAT SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

Name of Operator  
ELK OIL COMPANY

3. Address of Operator  
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location  
Unit Letter C Section 30 Township 8 SOUTH Range 27 EAST NMPM CHAVES County  
10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3968' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103  
11/06/96: SPOT 25 SXS @ 1850' - 1707' TAGGED.  
11/07/96: SPOT 50 SXS @ 1550' - 1370' TAGGED. PULLED 1498' OF 5 1/2" CASING.  
11/07/96: SPOT 50 SXS @ 402' - 305' TAGGED.  
11/07/96: SPOT 10 SXS @ 30' - SURFACE.  
  
INSTALL DRY HOLE MARKER.  
CIRCULATE HOLE WITH 10# MUD.  
LOCATION CLEANED AND READY FOR INSPECTION.

*Post ID-2  
3-6-98  
P+H*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNATURE *Joseph J. Kelly* TITLE PRESIDENT DATE 02/10/98  
TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)  
APPROVED BY *Handwritten Signature* TITLE *Field Rep* DATE 2/19/98  
CONDITIONS OF APPROVAL IF ANY: