

Reported

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompleting begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**P.O. Box 108, Lubbock, Texas** **May 28, 1954**  
(Place) (Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) ~~recompletion~~ of a well to be known as

**Ken Blackford, et al** (Company or Operator)

**Rue Roberts** (Lease), Well No. **1**, in **P** (Unit) The well is

located **660** feet from the **South** line and **660** feet from the

**East** line of Section **10**, T. **15 N.**, R. **25 E.**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Wildcat** Pool, **Chaves** County

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	(P)

If State Land the Oil and Gas Lease is No.

If patented land the owner is **Rue Roberts**

Address **Roswell, N.M.**

We propose to drill well with drilling equipment as follows: **H-15 Rotary Drilling Rig**

The status of plugging bond is **Bond Approved May 25, 1954**

Drilling Contractor **Geats Drilling Company, Inc.**  
**Lubbock, Texas**

We intend to complete this well in the **Ellenburger** formation at an approximate depth of **8000** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17 1/2</b>	<b>13 5/8th</b>	<b>48 lbs</b>	<b>New</b>	<b>200'</b>	<b>200</b>
<b>12 1/2</b>	<b>9 5/8th</b>	<b>32 &amp; 36 Lbs</b>	<b>New</b>	<b>1300'</b>	<b>200</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompleting give full details of proposed plan of work.)

**Production string if needed**

Approved \_\_\_\_\_, 19\_\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

By **L. A. Hanson**

Title \_\_\_\_\_

Sincerely yours,

**Ken Blackford, et al**  
(Company or Operator)

By **Ken Blackford**

~~same~~ Operator

Send Communications regarding well to

Name **Ken Blackford**

Address **P.O. Box 108**

**Lubbock, Texas**

Company Ken Blackford et al

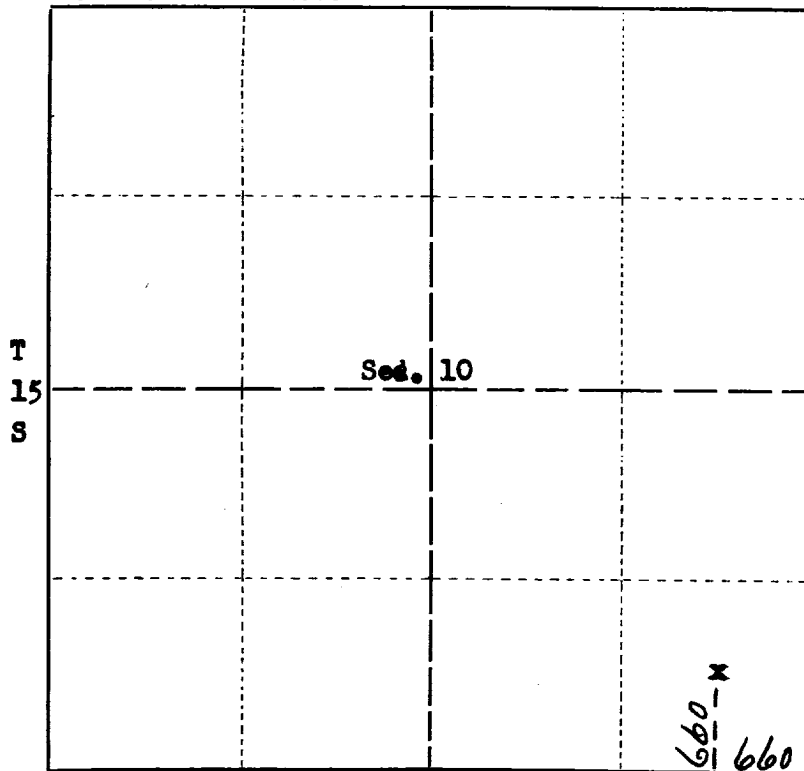
Lease Rue Roberts Well No. 1

Sec. 10 T. 15 S., R. 26 E., N.M.P.M.

Location C. SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  ( 660' from South & East Lines)

County Chaves, New Mexico

Chained Distances R26E



Scale 4" = 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:  
Artesia, New Mexico

*John A. Mathis Jr.*  
Registered ~~Professional~~  
~~Professional~~ Land Surveyor.  
NMLS #1502

Surveyed May 20, 19 54

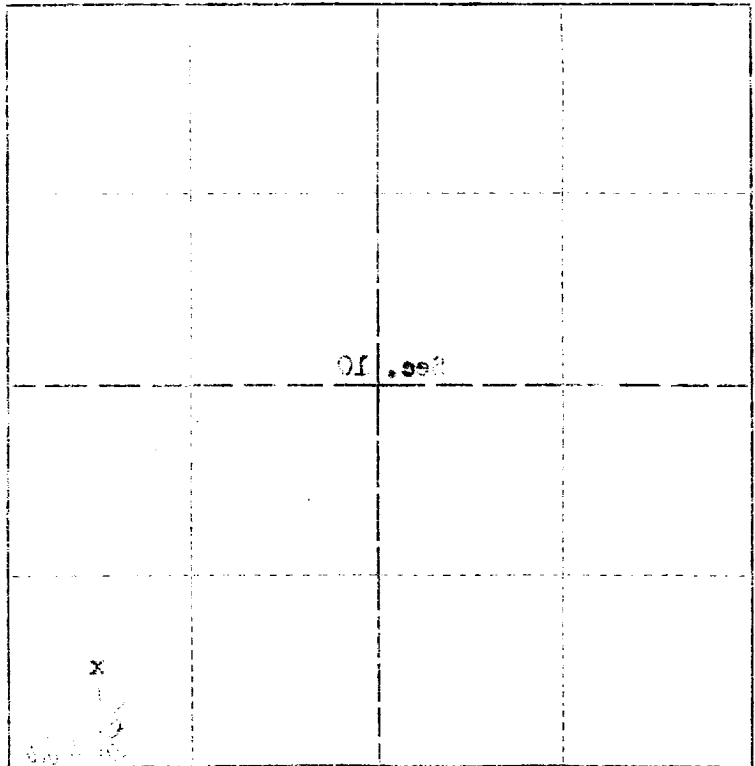
17532 Advocate Print

Surveyed \_\_\_\_\_ 19 24

Artesia, New Mexico  
 Seal: \_\_\_\_\_  
 Registered Professional Engineer and Surveyor  
 License #1502

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Scale 4" = 1 mile.



County \_\_\_\_\_  
 State \_\_\_\_\_  
 New Mexico

Location \_\_\_\_\_

Sec. \_\_\_\_\_ T. \_\_\_\_\_ S. \_\_\_\_\_ E. N.M.P.M.

Lease \_\_\_\_\_  
 Well No. \_\_\_\_\_

Company \_\_\_\_\_