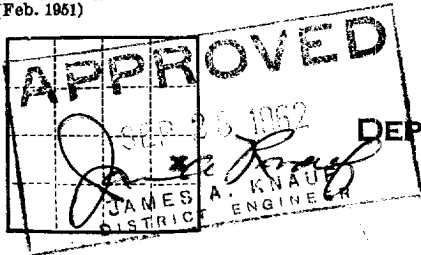


Form 9-381a  
(Feb. 1961)(SUBMIT IN TRIPLICATE) *copy*

UNITED STATES

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office **Santa Fe**Lease No. **NM-02858-A**Unit **I****RECEIVED**

OCT 1 1962

NOTIFY USGS IN SUFFICIENT TIME TO

WITNESS CEMENTING THE *422* CASING:**SUNDRY NOTICES AND REPORTS ON WELLS**C. C. C.  
ARTESIA, DESIRE

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 24, 19621- **Federal**Well No. 2 is located 1980 ft. from S line and 660 ft. from E line of sec. 25**SE/4 Sec. 25****T-15-S****R-28-E****NMPM**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**Undesignated** *Land* **Chaves****New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 8 5/8" 24# J-55 Casing at approximately 300 feet and circulate mud in front at 100 sacks of cement. Hole will be drilled with rotary tools. Drill to a total depth of approximately 3,300 feet to test the San Andres formation. 4 1/2" 9 1/2# J-55 casing will be set to total depth. Mud will be circulated in front at 100 sacks cement. San Andres will be perforated and fracture treated.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Ross Brunner**Address **801 V & J Tower Bldg.****Midland, Texas**By **Hugh Meyer**Title **Agent****RECEIVED**

SEP 28 1962

U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

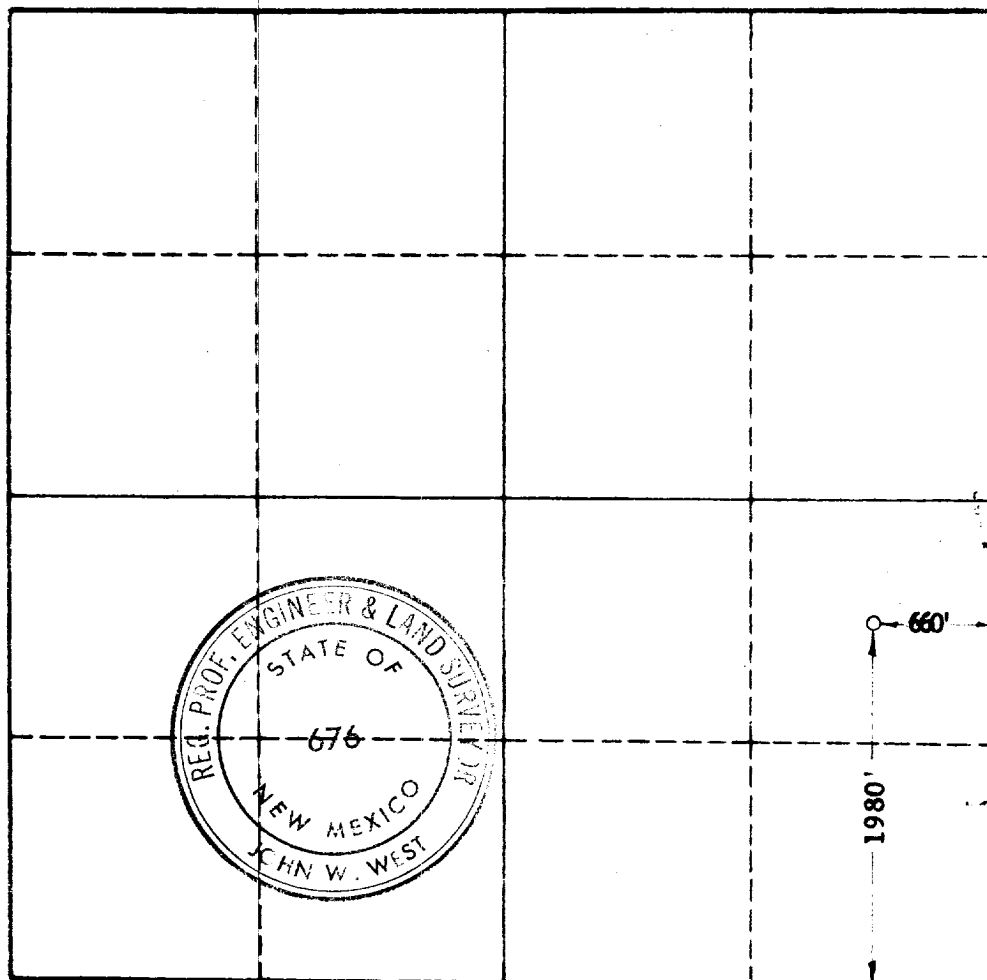
SECTION A

Operator <b>ROSS BRUNNER</b>		Lease <b>FEDERAL</b>		Well No. <b>55</b>	
Unit Letter <b>I</b>	Section <b>25</b>	Township <b>15 SOUTH</b>	Range <b>28 EAST</b>	County <b>CHAVES</b>	
Actual Footage Location of Well: <b>1980</b> feet from the <b>SOUTH</b> line and <b>660</b> feet from the <b>EAST</b> line					
Ground Level Elev. <b>3701.3</b>	Producing Formation <b>San Andres</b>		Pool <b>Undesignated</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner <b>Ross Brunner</b>	NE 1/4 Sec. 25, T-15-S, R-28-E
	NMPM Chaves County, New Mexico

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*[Signature]*  
Name **Hugh Meyer**

Position **Agent**

Company **Ross Brunner**

Date **September 24, 1962**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**9-15-62**

Registered Professional Engineer  
and/or Land Surveyor, **JOHN W. WEST**

*[Signature]*  
Certificate No.

N. M. - P. E. & L. S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0