

| | |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
| DISTRIBUTION | |
| SANTA FE | 1 |
| FILE | 1 |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | 1 |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. E-6061 | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|---|--|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator Kern County Land Company | | 8. Farm or Lease Name Mullis "A" State | |
| 3. Address of Operator 418 First State Bank Building, Midland, Texas 79701 | | 9. Well No. 1 | |
| 4. Location of Well UNIT LETTER D, 660 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 30 TOWNSHIP 15 S RANGE 29 E' NMPM. | | 10. Field and Pool, or Wildcat Round Tank San Andres | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3710' GR | | 12. County Chaves | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-10-66 Pumped 25 sx plug on bottom across perfs.
Filled hole w/mud-laden fluid.
Set 5 sack plug at surface.
Welded on plate & surface marker.

RECEIVED

JAN 15 1967

D. C. C.
ARTESIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|--------------------------------|-------------------------|
| SIGNED <u>[Signature]</u> | TITLE <u>Dist. Prod. Supt.</u> | DATE <u>1-20-67</u> |
| APPROVED BY <u>[Signature]</u> | TITLE <u>[Signature]</u> | DATE <u>SEP 27 1967</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |