| NUMBER OF CO                    | PIES RECEIVED           | 6                            | NEW                    | LEXICO OIL CONSES ATION COMI SION  | Form C<br>Sø <b>viso</b> d | -101<br>(12/1/55) |
|---------------------------------|-------------------------|------------------------------|------------------------|--|----------------------------|-------------------|
| FILE<br>U.S.G.5<br>LAND OF FIC: | <br><br>                |                              |                        | Santa Fc. New Mexico   | 30-005-                    | 00463             |
| PROPATION OF                    |                         |                              |                        | TICE OF INTENTION TO DRILL   |                            |                   |
| begins. If<br>Submit th         |                         | the propos                   | ed plan ar             | Office of the Oil Conservation Commission and approval obtained<br>e considered advisable, a copy of this notice showing such change<br>. One copy will be returned following approval. See additional in<br>and submit 6 Copies Attach Form G- 128 in triplicate to | nstructions in R           | ales and Regula-  |
|                                 |                         | land,                        |                        | Sept. 12, 1963<br>(Date  |                            |                   |
|                                 | NSERVATIO<br>FE, NEW M  |                              | (Place)<br>MISSION     | (Date  | ,<br>SEP 17                |                   |
| Gentlemer                       |                         |                              |                        |  | D. C                       |                   |
| You                             | are toreby<br><b>Ke</b> | notified th<br><b>rn Cou</b> | at it is our<br>nty Le | r intention to commence the Drilling of a well to be known as and Co.  | ARTESIA,                   | OFFICE            |
|                                 | State                   |                              |                        | (Comparing of OF 27 1<br>Well No, in   |                            |                   |
| located                         | 1980                    | feet                         | from the.              | North line and.  | 1980                       | íeet from the     |
|                                 | West                    |                              |                        | Round Tank San Andres Chave  | 295 NI                     | 1PM               |
| (GIVE I                         | LOCATION                | FROM S                       | ECTION I               | If State Land the Oil and Gas Lease is No. <b>K-2025</b>   |                            |                   |
| [                               | 1                       |                              |                        | If patented land the owner is  |                            |                   |
| D                               | C                       | В                            | Α                      | Address<br>We propose to drill well with drilling equipment as follows:  | Rotary                     | - Air             |
| E                               | -                       | G                            | н                      | in effect<br>The status of plugging bond is  |                            |                   |
| L                               | К                       | J                            | ī                      | Drilling Contractor  | Co.                        |                   |
| м                               | N                       | 0                            | P                      | We intend to complete this well in the <b>San Andres</b>   |                            |                   |
|                                 |                         | 1                            |                        | formation at an approximate depth of   | 3070                       | feet.             |

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth    | Sacks Cement              |  |  |
|--------------|----------------|-----------------|--------------------|----------|---------------------------|--|--|
| Rathole 17%" | 13-3/8"        | Conductor       | Used               | 15'      | (Ready Mix)<br>To Surface |  |  |
| 11*          | 8-5/8"         | 24#             | Used               | 300'     | 300 sx to surf            |  |  |
| 6-3/4"       | 4-1/2"         | 9.5#            | New                | TD 3070' | 150 sx - stage            |  |  |
|              |                |                 |                    | _ ]      | Queen Zone W/             |  |  |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

SEP 1 7 1962

Approved......, 19......, 19.......

By

OIL CONSERVATION COMMISSION

Sincerely yours,

)

Kern Coun OMDANY By

150 sx

Position District Manager Send Communications regarding well to Kern County Land Company Addr 407 V&J Tower, Midland To

|   |              | NEW MEXI      | •••••      |                             |                | •  |   |  | FORM<br>Revised   | C-128<br>5/1/57                             |
|---|--------------|---------------|------------|-----------------------------|----------------|--|---|--|---|---|
|   | SEE INS      | TRUCTIONS     | FOR COMP   | LETING T                    | HIS FORM O     | N THE REVI                                   | ERSE SIDE   |  |   |   |
|   |              | _             |            | SECTION                     | A              |  |   |  | 1.1   |   |
| erator  |              |               |            | Lease                       | e Mull:        | e non  |   | Well   | No.<br>1  |   |
| Kern Coun   |              |               |            | Range                       |                | County                                       |   |  |   |   |
| nit Letter Section Township<br>P 30 I                         |              |               | South      |                             |                | East Chave                                   |   |  |   |   |
| rual Footage Loca   |              |               |            |                             |                | <u>.                                    </u> |   |  |   |   |
|   | eet from the | North         | line and   | 1980                        | ) fee          | t from the                                   | West  | line   |   | . <u></u> .                                 |
| ound Level Elev.  | Produciag Fo |               |            | Pool                        |                |  |   | Dedicated 4  |   | Acres                                       |
| 3725.85   | San Ar       | ldres         |            | K                           | ound Ta        |  |   |  | 40  |   |
| If the answer to q<br>wise? YES<br>If the answer to q<br>waer | _ NO I       | answer is "y  | yes," Type | of Consolic<br>and their re | lation         | erests below:                                |   | ization agre   | eneat o   | r otber-                                    |
| · · · · · · · · · · · · · · · · · · ·                         |              | SECTIO        | DN B       | l                           |                |  | ]   | CERTIFIC   |   |   |
| 198   |              | -0 <b>861</b> |            |                             |                |  | in SECTI<br>plere to t<br>belief.<br>Nome<br>Position<br>Distri<br>Compasy<br>Compasy<br>Compasy<br>Compasy | certify that<br>ON A above<br>he best of s<br>old S<br>et Man<br>county<br>opt. 13 | is true<br>ay kaowi<br>/<br>ager<br>Land                      | and con<br>edge an<br>M/L<br>Co.            |
|   |              |               |            | 21 RE G. PROF.              | EER&Z          |  | shown on<br>plotted fr<br>surveys a<br>supervision<br>and corre-<br>and belie<br>Date Surv                  | reyed  | SECTIO<br>es of ac<br>or under<br>the sam<br>at of my<br>0=62 | N B we<br>tual<br>my<br>he is tru<br>knowle |
|   |              |               |            | <u></u>                     | <br> <br> <br> |  |   | ad Surveyo   | -   |   |