

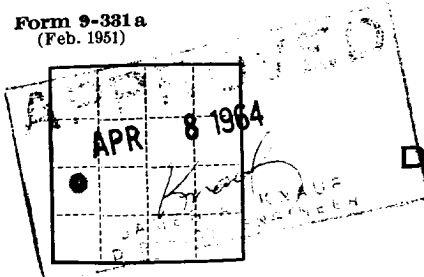
(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. **W-057202-A**

Unit **L**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 7, 1964

Federal Munson

Well No. **1** is located **2030** ft. from **IX** line and **660** ft. from **IX** line of sec. **28**

NW/4, SW/4, Sec 28

19-S

13-E

NMPM

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Undesignated

(Field)

Chaves

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is **5653** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 4639'.

It is proposed to plug and abandon as follows:

1. Spot 25 sack cement plug from 4587' to 4450'
2. 60 sack cement plug from 3447' to 3225'.
3. 25 sack cement plug from 2370' to 2245'
4. 40 sack cement plug from 1050' to 845'.
5. Weld cover plate on top of casing. Clean location and install dry hole marker. Assign all interest in well to Mr. J. P. Cauhope, Jr. for use as a water well.
(Permission to do this work obtained 4-3-64 from Mr. Knauf to Mr. Berland.)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Gulf Oil Corporation**

Address **Box 670, Hobbs, New Mexico**

By _____

Title **Area Production Manager**