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NEW MEXICO OIL CONSERVATION COMMISSION

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DEC - 1 1978

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

**O. C. C.**

**ARTESIAN OFFICE**

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REEVAL OR PLUG BACK TO A DIFFERENT APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| 16496                                                                  |

|                                                 |                                   |                                |
|-------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>    | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator                                |                                   |                                |
| Burk Royalty Co. ✓                              |                                   |                                |
| Address of Operator                             |                                   |                                |
| 800 Oil & Gas Bldg., Wichita Falls, Texas 76301 |                                   |                                |
| Location of Well                                |                                   |                                |
| UNIT LETTER                                     | C                                 | 330                            |
|                                                 |                                   | N                              |
|                                                 |                                   | 2265                           |
|                                                 |                                   | FEET FROM THE                  |
|                                                 |                                   | LINE AND                       |
|                                                 |                                   | FEET FROM                      |
| THE                                             | W                                 | 6                              |
|                                                 |                                   | 15 S                           |
|                                                 |                                   | 30 E                           |
|                                                 |                                   | RANGE                          |
|                                                 |                                   | NMPM.                          |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| Double "L" Queen Unit          |
| 8. Form of Lease Name          |
| Db1. "L" Qn. Ut. TR 24         |
| 9. Well No.                    |
| 3                              |
| 10. Field and Pool, or Wildcat |
| Double "L" Queen Assoc.        |
| 12. County                     |
| Chaves                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                                   |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                            | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                  | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                              |                                               |
|                                                |                                           | OTHER <u>Convert prod. to water inj. well</u> <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-10-78 Pulled tbq. Ran sand pump to T. D. of 2010'. Ran csg. scraper to T.D. Pumped 130 bbls. of hot water. No circ.

11-15-78 T.D. 2010'. Set 4½" Pengo DGXL permanent packer @ 1950'.

11-27-78 Ran 1950' of 2" fiberglass tbq. Displaced annulus with fresh water. Latched tbq. into packer @ 1950'.

Note: All meas. - K.B.

*Partial  
2D-3  
12-8-78  
C. B. Lynch*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |               |       |                         |      |                   |
|---------------------------------|---------------|-------|-------------------------|------|-------------------|
| W. A. Lynch                     | Fred M. Lynch | TITLE | Engineer                | DATE | November 29, 1978 |
| W. A. Gussett                   |               | TITLE | SUPERVISOR, DISTRICT II | DATE | DEC - 4 1978      |
| CONDITIONS OF APPROVAL, IF ANY: |               |       |                         |      |                   |