

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                                      |                                                         |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|
| 1. Operator name and Address<br><b>Saga Petroleum LLC of Co.<br/>415 West Wall, Suite 835<br/>Midland, Tx. 79701</b> |                                                      | 2. OGRID Number<br><b>148967</b>                        |
|                                                                                                                      |                                                      | 3. Reason for Filing Code<br><b>CH Effective 7/1/97</b> |
| 4. API Number<br><b>30 - 005-20339</b>                                                                               | 5. Pool Name<br><b>Double L Queen Associated</b>     | 6. Pool Code<br><b>19100</b>                            |
| 7. Property Code<br><b>22579</b>                                                                                     | 8. Property Name<br><b>Double L Queen Unit TR 24</b> | 9. Well Number<br><b>4 WIW</b>                          |

II. 10. Surface Location

|                           |                     |                        |                     |           |                              |                                  |                              |                               |                         |
|---------------------------|---------------------|------------------------|---------------------|-----------|------------------------------|----------------------------------|------------------------------|-------------------------------|-------------------------|
| UL or Lot No.<br><b>F</b> | Section<br><b>6</b> | Township<br><b>15S</b> | Range<br><b>30E</b> | Lot. Idn. | Feet from the<br><b>2310</b> | North/South Line<br><b>North</b> | Feet from the<br><b>2265</b> | East/West Line<br><b>West</b> | County<br><b>Chaves</b> |
|---------------------------|---------------------|------------------------|---------------------|-----------|------------------------------|----------------------------------|------------------------------|-------------------------------|-------------------------|

11. Bottom Hole Location

|                          |                                         |                         |                         |                          |                           |                  |               |                |        |
|--------------------------|-----------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot No.            | Section                                 | Township                | Range                   | Lot. Idn.                | Feet from the             | North/South Line | Feet from the | East/West Line | County |
|                          |                                         |                         |                         |                          |                           |                  |               |                |        |
| 12 Lse Code<br><b>FP</b> | 13. Producing Method Code<br><b>WIW</b> | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                       |                                                                                                           |                           |                     |                                                                               |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------------------------------------------------------------------|
| 18 Transporter OGRID<br><b>015694</b> | 19. Transporter Name and Address<br><b>Navajo Refining Company<br/>P.O. Box 159<br/>Artesia, NM 88210</b> | 20. POD<br><b>2805655</b> | 21. O/G<br><b>O</b> | 22. POD ULSTR Location and Description<br><b>H, Section 36, T-14-S, R29-E</b> |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |
|                                       |                                                                                                           |                           |                     |                                                                               |

IV. Produced Water

|                           |                                        |
|---------------------------|----------------------------------------|
| 23. POD<br><b>2811473</b> | 24. POD ULSTR Location and Description |
|---------------------------|----------------------------------------|

V. Well Completion Data

|               |                          |               |                                                            |                  |
|---------------|--------------------------|---------------|------------------------------------------------------------|------------------|
| 25. Spud Date | 26. Ready Date           | 27. TD        | 28. PBTD                                                   | 29. Perforations |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement<br><b>Ported FO-3<br/>3-13-98<br/>Chg</b> |                  |
|               |                          |               |                                                            |                  |
|               |                          |               |                                                            |                  |
|               |                          |               |                                                            |                  |

VI. Well Test Data

|                  |                       |               |                 |                   |                   |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 34. Date New Oil | 35. Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size   | 41. Oil               | 42. Water     | 43. Gas         | 44. AOF           | 45. Test Method   |

|                                                                                                                                                                                                                             |                             |                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <b>Chris Hodge</b> |                             | OIL CONSERVATION DIVISION<br>Approved by <b>SUPERVISOR, DISTRICT II</b> |  |
| Printed name: <b>Chris Hodge</b>                                                                                                                                                                                            |                             | Title                                                                   |  |
| Title <b>Production Analyst</b>                                                                                                                                                                                             |                             | Approval Date: <b>JAN 27 1998</b>                                       |  |
| Date <b>January 14, 1998</b>                                                                                                                                                                                                | Phone <b>(915) 684-4293</b> |                                                                         |  |

|                                                                                                                                                                                       |  |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator.<br><b>R.C. Barnett</b> <b>R.C. Barnett</b> <b>Vice President- Land</b> <b>1-14-98</b> |  |                |  |
| Previous Operator Signature                                                                                                                                                           |  | Printed Name   |  |
| <b>Xeric Oil &amp; Gas Corporation</b>                                                                                                                                                |  | <b>#025482</b> |  |

NMOC