District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department Revised Chober 18, 1994 tastructions on back

District II
811 South First, Artesia, NM 88210
District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| | Kevis | | | | |
|-----------|--------|--------|--------|-----------------|-------|
| | | Instr | uctiól | is ofil | back |
| Submit to | Approx | oriate | Dist | n ic t.C | ffice |
| | FF | | | W.C. | opie |
| | | | | A C | A,A1 |
| _ | | | | | VIII |

| 1000 Rio Brazo | s Rd., Aztec, | NM 87410 | | | | n Pache NM 87: | | | | | | o opie | |
|--|-----------------------------------|-----------------------------------|-------------------------------------|------------------------------------|---------------------------------------|-----------------------------|--|-------------------|---------------------------|----------------------|-------------|--------------------|--|
| District IV 2040 South Pac | heco. Santa Fe | . NM 87505 | | | | | | | | | _ AM | ENDED REPOR | |
| I. | | | FOR AI | LOWABI | LE AN | D AU | HORIZ | ZATIO | ON TO TR | ANSPO | ORT | | |
| Operator name and Address | | | | | | | | | ¹ OGRID Number | | | | |
| Ocean Energy Incorporated | | | | | | | | 169355 | | | | | |
| 410 17th Street, Suite 1400 Denver, Colorado 80202 | | | | | | | ³ Reason for Filing Code CH 4/1/98 | | | | | | |
| ⁴ API Number ⁵ Pool Name 30 - 005-61821 Diamond Mound Morrow | | | | | | | | Pool Code | | | | | |
| 30 - 003-01021 | | | | | Property Name | | | | 76079 , Well Number | | | | |
| | 16986 2 | 3445 | | | | Mesa State Com | | | | 2 | | | |
| II. 10 | Surface I | | | | | | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from | the | North/Sou | th Line | Feet from the | East/We | est line | County | |
| F | 32 | 158 | 28E | | 1980 | | North | | 1980 | West | | Chaves | |
| 11] | Bottom I | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | n the North/South line | | Feet from the | East/We | est line | County | | |
| 12 Lse Code | 13 Producin | g Method Co | de l'Gas (| Connection Date | 15 (| C-129 Permit Number | | | * C-129 Effective I | | 17.6.1 | 29 Expiration Date | |
| S | 1 rougen |) | Gas V | Jointellon Date | | ,-129 I CI HU | Number | | C-129 Effective I | rate | C-1 | 29 Expiration Date | |
| III Oil or | d Coa T | | | | <u> </u> | · | | | | | | | |
| <u> </u> | nd Gas T | | CTS Transporter N | ame | | 20 POD | <u> </u> | ²¹ O/G | | ²² POD UI | STR Loca | ation | |
| 18 Transpor OGRID | | | and Address | | | 100 0/4 | | | | | escription | | |
| 167356 | | Scurlock-Permian P.O. Box 4648 | | | | 2814662 O | | | 32-15S-28E | | | | |
| A | | Hou | ston, TX 7721 | | | | | 47. | | Tanl | Battery | | |
| 009171 | 009171 GPM Gas Corp. | | | | 989330 | 989330 G 32-15S-28E | | | | | | | |
| | 4044 Penbrook Odessa, TX 79762 | | | | | | | Tank Battery | | | | | |
| | | | | | | | | 1,3 7, 4, | | | | | |
| | | | | | | | | | | | | | |
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| | | | | ,,, <u>,</u> ,,, | | | | | | | 4 | ·- | |
| | | | | | | | 13. 4. | | | | • | | |
| IV. Produ | and West | | | | | · | | | | | | | |
| IV. Plodu | iceu wai | er | | | | | | | | | | | |
| n I | POD | | | | ·-· | ²⁴ POD ULS | STR Location | n and De | scription | | | | |
| 989350 | | | | | | | 32-15S-2 | 18E | | | | | |
| V. Well C | Completio | on Data | | | | | | | | | | | |
| | - | | | | | | | | | | | | |
| 25 Spud | Date | 24 R | Ready Date | | ²⁷ TD | | ²⁴ PBTI |) | 29 Perforat | ions | 30 | DHC, DC,MC | |
| | Hole Size | <u> </u> | 31 C. | osing & Tubing 6 | N=- | | ll en | | | | <u> </u> | | |
| Hole Size 31 Casing & Tubing Size | | oize | 33 Depth Set | | | 0002 | Sacks | Cement 7 - 7 | | | | | |
| | | | | | | | | | | | MD. | | |
| | | | | · | | + | | | | <u> </u> | 26 | -98 | |
| VI. Well | Test Data | l | | | | • | | | | PM c | 50 | 90 | |
| 35 Date Ne | w Oil | M Gas Del | livery Date | 37 Test | Date | - , | Test Leng | th | ³ Tbg. Pre | ssure | 4 | Csg. Pressure | |
| 41 Choke Size 43 Oil 43 Water | | ter | 44 Gas | | 45 AOF | | - | * Test Method | | | | | |
| <u>.</u> . | | | | | | | | | AUI | | | rest Method | |
| ⁴⁷ I hereby certify with and that the | that the rules information given | of the Oil Con en above is tr | servation Divisi ue and complete | on have been con to the best of my | plied | | OII | CON | NSERVATI | ON D | IVISIC | N | |
| knowledge and be Signature: | | | | . 11 | | Approved L | v.· | | | | | | |
| | | | | | Approved by: SUPERVISOR, DISTRICT II | | | | | | | | |
| Printed name: Scott M. Webb | | | | | Title: | | | | | | | | |
| Title: Regulatory Coordinator | | | | | | Approval Date: JUN - 3 1998 | | | | | | | |
| Date: 5/4/98 If this is a char | oe of operato | r fill in the O | Phone: (303 | | | | | | | | | | |

023654 UMC Petroleum Corporation

Printed Name

Scott M. Webb

Title

Regulatory Coordinator

Date

5/4/98

Previous Operator Signature