

MEXICO OIL CONSERVATION COMMISS
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
 Supersedes C-128
 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

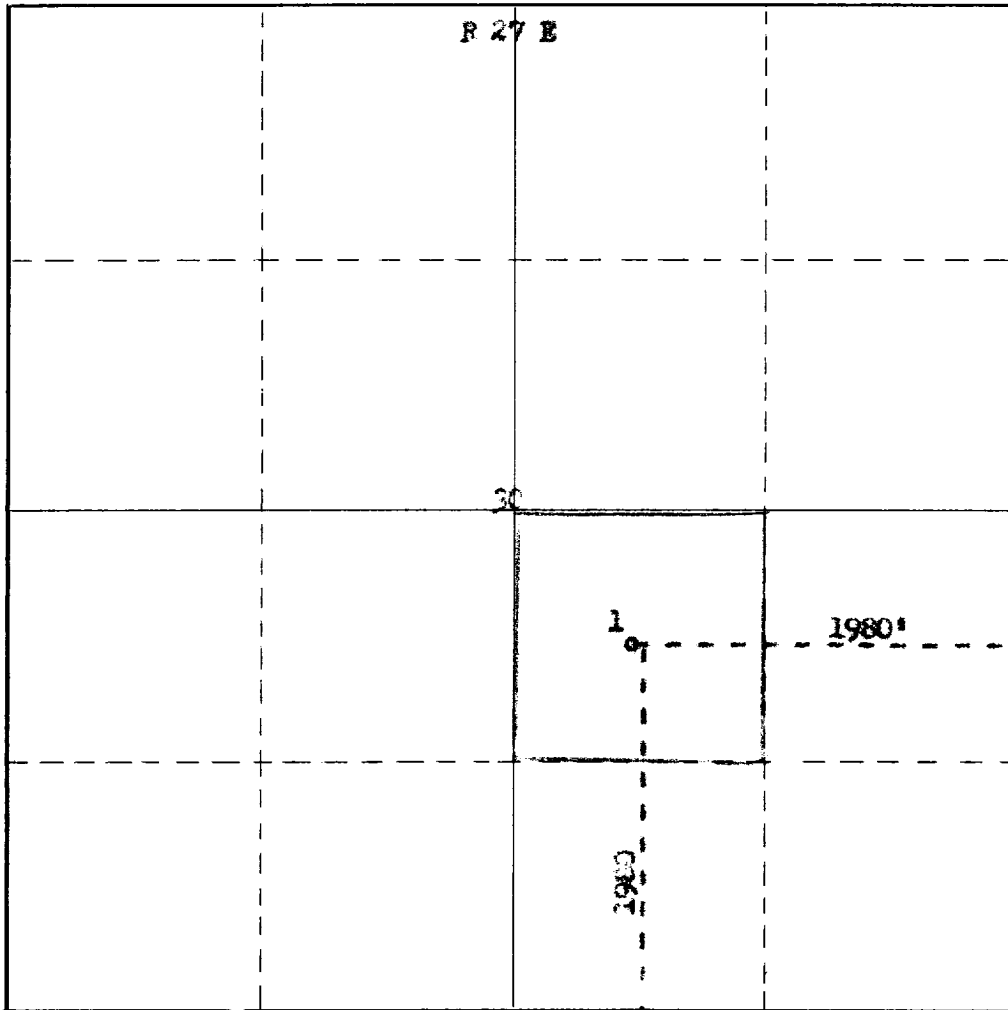
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|--|--|-----------------------------|---------------------------------------|-------------------------|----------------------|
| Operator Charles B. Read | | | Lease Low-Federal | | Well No. 1 |
| Unit Letter J | Section 30 | Township 15 South | Range 27 East | County Chaves | |
| Actual Footage Location of Well: 1980 feet from the South line and 1900 feet from the East line | | | | | |
| Ground Level Elev. 3400 | Producing Formation Grayburg | Pool Wildcat | Dedicated Acreage: 40 Acres | | |

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name _____
 Position **Agent**
 Company **Charles B. Read**
 Date **4-24-68**

I hereby certify that the well location shown on the plat was plotted from field notes or actual measurements made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **4-24-68**
 Registered Professional Engineer and/or Land Surveyor
JAMES H. BROWN
 Certificate No. _____

