|   | THE WAS U. D. TE. SPERMENT  |  |  |   |                  |
|---|---|--|--|---|------------------|
| UNITED STATES SUBMIT IN TRIPMOATES DEPARTM. I OF THE INTERIOR verse side)  GEOLOGICAL SURVEY  |   |  | Form approved. Budget Bureau No. 42-R1424.         |   |                  |
|   |   |  | 5. LEASE DESIGNATION AND SERIAL NO.                |   |                  |
| SUNDRY NO   | OTICES AND REPORTS C  | ONL WELLC                                | 6. IF INDIAN, ALLOTTE                              |   |                  |
| (Do not use this form for pro<br>Use "APPLI   | posals to drill or to deepen or plug b<br>ICATION FOR PERMIT—" for such pr      | JN WELLS  ack to a different reservoir.  |  |   |                  |
| 1.  | ī.  |  |  | 7. UNIT AGREEMENT NAME                  |                  |
| WELL WELL OTHER   | Dry Hole  |  |  |   |                  |
| 2. NAME OF OPERATOR   |   |  | 8. FARM OR LEASE NAME                              |   |                  |
| Charles B. Read ADDRESS OF OPERATOR   |   |  | Lowe-Fe  | Lowe-Federal  9. WBLL NO.               |                  |
| P.O. Box 2126   | Roswell. New M  | exico 88201                              | 1  |   |                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |   |  | Wildcat  11. BEC., T., R., M., OR BLK. AND         |   |                  |
|   |   |  |  |   | 1980' FSL & 1980 |
| 14. PERMIT NO.  | 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |  | 30-15S-27E   |   |                  |
| 17. FBRAIT AU.  | 15. ELEVATIONS (Show whether DF,  |  | 12. COUNTY OR PARISH                               | 1                                       |                  |
| 16. Ch. d. /  |   | · · · · · · · · · · · · · · · · · · ·    | Chaves   | New Mexico                              |                  |
| CHECK >   | Appropriate Box To Indicate N   | ature of Notice, Report, or C            | Other Data   |   |                  |
| NOTICE OF INT   | ENTION TO:  | 19meaua                                  | JENT REPORT OF:                                    |   |                  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING  | WATER SHUT-OFF                           | REPAIRING V  | VELL                                    |                  |
| FRACTURE TREAT SHOOT OR ACIDIZE   | MULTIPLE COMPLETE X   | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING C   | <del></del>                             |                  |
| REPAIR WELL   | CHANGE PLANS  | (Other)                                  | ABANDONME  |   |                  |
| (Other)   |   | (NOTE: Report results                    | of multiple completion<br>etion Report and Log for | on Well                                 |                  |
| 17. DESCRIBE PROPOSED OR COMPLETED O proposed work. If well is direct nent to this work.)*  | PERATIONS (Clearly state all pertinent tionally drilled, give subsurface locati | details, and give pertinent dates,       | including estimated dat                            | e of starting any                       |                  |
| nent to this work.) *   |   |  |  |   |                  |
| Total Depth 373'  | •   |  |  |   |                  |
|   | n 2" tbg. to 218' and s   |  |  |   |                  |
|   | g. to 20' and set a 25  | sx cmt. plug @ 20 -                      | 0' and erect a                                     |   |                  |
| dry hole marker.  | *   | ε  |  | i e e e e e e e e e e e e e e e e e e e |                  |
|   | •   |  |  | ខេត្តក្                                 |                  |
|   |   | ••                                       |  |   |                  |
|   |   |  |  | $\frac{n}{n}$ :                         |                  |
|   |   |  |  | * *.                                    |                  |
|   | - PEIVE   |  |  | •                                       |                  |
|   | RECEIVE   | <b>√√√√</b> _                            | 9  |   |                  |
|   | AUG 2 3 196   | 8 6 1165 2                               |  | ·                                       |                  |
|   | AUG 2   | Bo.                                      |  |   |                  |
|   | D. G. G.  |  |  |   |                  |
|   | O. C. L.  |  |  |   |                  |
|   | -   | <b>1</b>                                 |  |   |                  |
|   |   |  |  |   |                  |
| . "   |   |  | ,  |   |                  |
| 18. I hereby certify that the foregoing   | is true and correct   |  |  |   |                  |
| Villand Silver  |   |  | Ŧ  | 0 10/0                                  |                  |
| SIGNED THURSE STO   | (   | Z CTIP                                   | DATE June  | 8, 1968                                 |                  |
| (This space for Federal or State of   |   |  |  |   |                  |
| APPROVED BY   |   |  | DATE AUG 2 2 1968                                  |   |                  |
| CONDITIONS OF APPROVAL, IF  | ANY:  |  | the second second                                  |   |                  |