Form 9-331		TED STAT	O & SUBM	IT IN TRICATES	Form approved.	) / ·
(May 1963)	DEPAR	T TOF THE	Budget Bureau No. 42-1 5. LEASE DESIGNATION AND SERIAL			
		GEOLOGICAL SURVEY			NM-067667	
			PORTS ON WEL pen or plug back to a diff -" for such proposals.)		6. IF INDIAN, ALLOTTEE OR TRIBE	MAME
1. QIL GA	\8	······································	····		7. UNIT AGREEMENT NAME	
WELL WELL OTHER Dry Hole  2. NAME OF OPERATOR					8. FARM OR LEASE NAME	
Charles B. Read					Barnhill-Federal	
8. ADDRESS OF OPE					9. WELL NO.	<u></u>
P.O. Bo		1				
See also space 1 At surface	CReport location to below.)		ice with any State require	ements.• Cy	Buffalo Valley Gas  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	Penn
·		• • • • • • • • • • • • • • • • • • • •			3-15S-27E	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OR PARISH 18. STATE	<u> </u>
		344	3' KB		Chaves New M	Mexico
16.	Check A		Indicate Nature of N	lotice, Report, or (		<u></u>
	NOTICE OF IN	TENTION TO:		QUENT REPORT OF:		
TEST WATER SE	HUT-OFF	PULL OR ALTER CASING	WATE	R SHUT-OFF	REPAIRING WELL	_
FRACTURE TREA	.T	MULTIPLE COMPLETE	FRACT	TURE TREATMENT	ALTERING CASING	-
SHOOT OR ACIDI		ABANDON*	11	TING OR ACIDIZING	ABANDONMENT*	-
REPAIR WELL (Other)		CHANGE PLANS	(Othe	(Note: Report result	s of multiple completion on Well pletion Report and Log form.)	ل
nent to this w	ork.)* 7/12/68:		lugs as follows		, including estimated date of starting all depths for all markers and sones	•
		20	740/ 750/1	•		,
		30 sx	7406-7506	RE	-0	
		30 sx	5913-6013		1/300 May	
		30 sx	4099-4199 <sup>1</sup> 2650-2750 <sup>1</sup>		NOG 11968	
		30 sx 50 sx	1150-1250	•		I
•		50 sx	305- 405	•		
			0- 20	. io.	W. J. Market	
		25 sx	0- 20	,		14 <b>1</b>
		Cut & removed 8 5/8" csg @ 1211'.				<b>)</b>
			& Abandoned 7/			
		Released rig 8:00 P. M. 7/12/68.			AUG 2 3 1968	
					48	
					U. U. U.	
			•		過的方面數分級。 <b>與可非常</b> 過數	
	_			-		
18 I herehy contide	that the foregain	g is true and correct				
SIGNED SIGNED			ritle Agent		DATE August 19,	<u>196</u> 8
(This space for	Federal or State	X 4	DISTRICT	ENGINEER	DATE AUG 2 2.196	<del></del>
	OF APPROVAL, I	,		***** · · · · · · · · · · · · · · · · ·	e .	